

# TOWN OF DANBURY NEW HAMPSHIRE



## 2016 ANNUAL TOWN REPORT



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## TOWN OFFICIALS

<u>Office</u>	<u>Term Expires</u>	<u>Office</u>	<u>Term Expires</u>
<b><u>Board of Selectmen</u></b>		<b><u>Planning Board</u></b>	
Jessica L. Hatch	2017	Gary Donoghue, Chair	2018
Lyn H. England	2018	John Taylor, Vice Chair	2017
James D. Phelps	2019	William Cowen, Secretary	2018
		Bernie Golden	2019
		Richard Swift	2017
<b><u>Administrative Assistant</u></b>		James Phelps (ex-officio)	
Karen Padgett	Appointed	Tom Curren, Alternate	
		Roxanne Winslow, Alternate	
<b><u>Auditors</u></b>		<b><u>Police Chief</u></b>	
Andy Phelps	2018	David Suckling	2017
Dennis Phelps	2017		
<b><u>Budget Committee</u></b>		<b><u>Recreation Committee</u></b>	
Melissa Suckling, Chair	2019	Dale Cook, Chair	2017
Manie Pellegrino - resigned	2017	Deanna Pellegrino	2018
Sandra Spencer	2017	Leslie Pellegrino	2018
Jeremy Cornell	2018	Ruby Hill	2019
Sharon Klapky	2018	Selectman (ex-officio)	
Michael Daughen	2019		
Lyn H. England (ex-officio)			
<b><u>Cemetery Trustees</u></b>		<b><u>Road Agent</u></b>	
Peter Parady, Chair	2017	Alan Huntoon	2017
Jeremy Cornell	2018		
Thomas Curren	2019		
<b><u>Emergency Management Director</u></b>		<b><u>Supervisors of the Checklist</u></b>	
Tom Austin	Appointed	Twila Cook	2018
		Thomas Palmer	2020
<b><u>Fire Chief</u></b>		vacancy	
Tom Austin	Appointed		
<b><u>Forest fire Warden</u></b>		<b><u>Town Clerk/Tax Collector</u></b>	
Merton Austin	Appointed	Tricia Taylor	2017
		Cathy Jo Hatch, Deputy	Appointed
<b><u>Library Trustees</u></b>		<b><u>Treasurer</u></b>	
Sharon Klapky, Chair	2018	Twila Cook	2017
Linda Higbee	2019		
Judy Peterson	2017		
<b><u>Librarian</u></b>		<b><u>Trustee of Trust Funds</u></b>	
Linda Olmsted	Appointed	Judie MacKay	2019
		Judith Lebaron Brewer	2017
		Deb Phelps	2018
<b><u>Moderator</u></b>		<b><u>Zoning Board of Adjustment</u></b>	
Thomas Curren	2017	W. Toni Maviki, Chair	2018
		Jeremy Martin	2017
		Sandra Spencer	2017
		Vacancy	2019
<b><u>School Board Budget Committee</u></b>		<b><u>School Board Representative</u></b>	
Ruby Hill	2018	Sharon Klapky	2018





**John Willis Wentworth Jr.**

There probably isn't anyone else in Danbury that can say they were born and lived their entire lives in the same house, but Willy Wentworth can.

90 years young and a more dedicated individual to his hometown cannot be found. A founder of the Lee Knapp American Legion post; a 75 year member of the Blazing Star Grange; Fire Chief for 15 years and Commissioner after that, and the longest tenured member of the Danbury Volunteer Fire Department.

Except for his service during WW II, Willy has always been at home on High Street. He spent 45 years working for the State Highway Department, countless days and nights keeping the roads open during snowstorms and maintained for safe travel.

His three sons, grandchildren and late wife, Della, share his commitment to Danbury as well.

A proud veteran, for many years he faithfully placed the American flags on the Veterans graves and marched in the annual Grange Fair as flag bearer.

Willy can often be seen enjoying the company of younger residents of Danbury and sharing local history and stories of life in Danbury, or driving around to see what's happening.

It is with appreciation that we recognize Willy for his many contributions to our Town.

Thank you JWWJR.



## 2016 Danbury Selectboard Report

As discussed at last years meeting, we did have a sale of timber from the town owned Barney - Schlegal lot which generated \$47,000 of income. We had an auction of real estate that the town had acquired for non-payment of taxes and received approximately \$103,000 from that sale. Those funds were used to reduce the amount needed to be raised by taxes.

We undertook several building projects this year, some for maintenance and some for energy conservation. A new heating system was installed in the fire station; new ceiling lights in the Highway garage and insulation was purchased for the storage room above the Selectmen's office. The Town hall roof was re-shingled. This year we hope to paint the town hall and replace the siding on the fire station, which is in poor shape.

We acquired the new police cruiser and fire truck shown on the front cover and also completed the purchase of the leased backhoe for the highway department.

Last year funds were raised for dry hydrants for the use of the fire department. We expended those funds to acquire easements and permits for four hydrants and are asking for money this year to install them.

For several years we have appropriated funds for future bridge repairs. We have applied to the state to prepare estimates for the replacement of several "red listed", or deficient bridges in town. Once those estimates are received, we will apply to enter the state bridge aid fund which pays for 80% of qualifying bridge replacements. The town would provide the remaining 20% and we are once again seeking funds for that account so we will be able to participate when the state funds are available.

Bliss Hill on Waukeena Lake Road was repaved. We are requesting funds to purchase a new highway truck that will replace a 15 year old truck.

The level of new building construction is encouraging after several years of minimal activity. The interest in Ragged Mountain Resort has resulted in at least four new vacation/ski homes being built in town.

We have been successful in maintaining a stable tax rate and are hopeful that this trend will continue.

2016 has been a successful year for the Town of Danbury. We thank those who helped to make it happen.

Jessica L Hatch, Chair

Lyn H. England

James D. Phelps



**THE STATE OF NEW HAMPSHIRE  
TOWN OF DANBURY, NH  
SB-2 TOWN MEETING W/O DISCUSSION  
“For Department of Revenue Administration”**

MEETING CALLED TO ORDER AT 7 P.M. by Alternate Moderator Thomas S. Curren at the Danbury Town Hall, located at 23 High Street in said Danbury on Thursday the 4th of February 2016.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

Town Officials were introduced and the Moderator's rules were read.

**ARTICLE 1: ELECTION OF PUBLIC OFFICIALS**

FOR AUDITOR 2 YR (Vote for 1).....Andrew L. Phelps  
FOR CEMETERY TRUSTEE 3 YR (Vote for one).....Thomas S. Curren  
FOR CHIEF OF POLICE 1 YR (Vote for one).....David J. Suckling  
FOR LIBRARY TRUSTEE 3 YR (Vote for one).....Linda Higbee  
FOR MODERATOR 2 YR (Vote for one).....Thomas S. Curren  
FOR MUNICIPAL BUDGET COMM 3 YR (Vote for two)....Melissa Suckling  
.....Michael Daughen  
FOR PLANNING BOARD MEMBER 3 YR (Vote for two)....Bernard J. Golden  
..... (No one else elected)  
FOR RECREATION COMMITTEE 3 YR (Vote for one).....Ruby Hill  
FOR ROAD AGENT 1 YR (Vote for one).....Alan Huntoon  
FOR SELECTMAN 3 YR (Vote for one).....James D. Phelps  
FOR TRUSTEE OF TRUST FUND 3 YR (Vote for one).....Judith MacKay  
FOR ZONING BOARD OF ADJUSTMENT 3 YR (Vote for one)..no one elected

**ARTICLE 2: OPERATING BUDGET**

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,171,698? Should this article be defeated, the default budget shall be \$1,112,721, which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)( \$1,171,698 Recommended by Budget Committee)( \$1,163,668 Recommended by Selectmen)

*Motion was made by Dave Suckling to increase the Police Department wages to bring on a new officer. Police wages would increase from \$36000. To \$54000. Seconded by Lenny Ryan*

*Melissa Suckling asked about the difference between the budget committee's recommendation of 3.5% increase and the selectmen's recommendation of 3% for the wages. It was explained that the raises would be based on evaluation.*

*Dave Suckling stated since he had spoken with the selectmen at the budget meeting last night things had changed and he had another officer that would be coming onto the department and he would like to request that they increase the wage line.*

**Amendment:** *To increase the Police Department wages from \$36000. To \$54000. Seconded by Lenny Ryan.*

*Dave stated that State police officer numbers are down and the State Troopers are not covering towns like they used to. Sometimes they can take up to an hour or more to respond. The hours we are allotted are not enough and what our officers are being paid is not enough. The officer he is bringing on is already certified. We are trying to reach out to the community and be part of the community and earn the trust of the community which we can only do with increased hours.*

*Tim Martin asked about the hours per officer and Dave Suckling said it would depend on a pay raise and that right now it was about 70 hours a week total for all officers.*



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*Jim Phelps asked if he was asking for the same \$18,000 that would have been Dave Kratz's pay for a man who is going to work 10 hours less for a lower rate of pay. He is asking for \$18000 which is \$6000 more than needed for the hours he had told them the new officer would be working. The PD had received a 15% increase over last year's budget and he not used last year's entire wage budget. Dave said the officers all needed raises as they were not getting enough compared to other towns.*

*Andy Phelps spoke on how as much as we would like to give them what they want we have to remember that the money comes from increasing taxes and we need to remember that there are a lot of older people in town on fixed budgets and we don't want to tax them out of their houses.*

*Lynn England stated that the budget is set at 65 hours between all the men. We are talking going up 5 hours on that number between all officers.*

*Amendment was read by the moderator and voted on by voice vote.*

*Amendment passed by majority vote*

*The moderator read article with new figures:*

*Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget as amended by vote of first session, for the purpose set forth therein, totaling \$1,189,698? Should this article be defeated, the default budget shall be \$1,131,053 which is the same as last year, with certain adjustments required by previous actions of the Town of Danbury or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only*

**Motion made to amend operating budget to \$1,189,698.00. Motion passed by a show of hands. Operating budget appeared on ballot as amended.**

**Article 2: Operating budget passed with 177 Yes and 73 No.**

**ARTICLE 3: BACKHOE**

Shall the town vote to raise and appropriate Sixty Eight Thousand Dollars (\$68,000) to purchase the leased Highway Department backhoe with Twenty Eight Thousand Dollars (\$28,000) to be raised by taxation and Forty Thousand Dollars (\$40,000) to be withdrawn from the Highway Equipment Capital Reserve Fund. (Majority vote required.) (Recommended by Selectmen)(Recommended by Budget Committee)

*Jim Phelps spoke on this: Last year we had this warrant on the ballot and it passed but it passed with a Majority vote and it needed a 3/5s vote. We thought it had passed. The decision was made to lease a backhoe as it was necessary to have one. Last year \$40,000 was raised and put in a capital reserve fund. This article asks to raise an additional \$28,000 to add to the \$40,000 to purchase the backhoe they have been leasing.*

**Due to an error Article 3 appeared on ballot as "Shall the town vote to raise and appropriate Eighty Five Thousand Dollars (\$85,000) to purchase the leased Highway Department backhoe with Forty Five Thousand Dollars (\$45,000) to be raised by taxation and Forty Thousand Dollars (\$40,000) to be withdrawn from the Highway Equipment Capital Reserve Fund. If this article passes, the Highway Department budget will be reduced by Eighteen Thousand Three Hundred Thirty Two (\$18,332) which is this year's lease pament. (Majority vote required.) (Recommend by Selectmen)(Recommended by Budget Committee)**

**Article 3: Backhoe passed with 173 Yes and 83 No.**

**ARTICLE 4: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? Any money expended up to the amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant. (Majority vote required.) (Recommended by Selectmen) (Recommended by Budget Committee)

*No discussion.*



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**Article 4 appeared on ballot as originally written.**

**Article 4: Waste Oil Grant passed with 229 Yes and 26 No.**

**ARTICLE 5: POLICE CRUISER**

Shall the Town vote to raise and appropriate the sum of Forty Four Thousand Dollars (\$44,000) to fund the purchase of a Police Cruiser and equipment to replace the existing 2006 Dodge Charger with Thirty Two Thousand Dollars (\$32,000) to be raised by taxation and Twelve Thousand Dollars (\$12,000) to be withdrawn from the Police Department Special Duty account? (Majority vote required.)(Recommended by Selectmen)(Recommended by Budget Committee)

*Have a 10 year old cruiser that is costing a lot to maintain. It has 90,000 miles on it and if we don't purchase a new one soon we are going to need two at one time.*

**Article 5 appeared on ballot as originally written.**

**Article 5: Police Cruiser passed with 160 Yes and 96 No. – Article 8 is null & void.**

**ARTICLE 6: FIRE HYDRANT CAPITAL RESERVE FUND**

To see if the town will vote to establish a Fire Hydrant Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of locating and constructing hydrants for water sources for the fire department and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. (Majority Vote Required (Recommended by Selectmen)(Recommended by Budget Committee)

*They are thinking of doing six hydrants. Currently have two but there are half a dozen spots in town where it would be good to have one: Smith River near the trading post, Jack Wells Bridge, S Curves, Lund Bridge or School Pond Rd, one at Waukeena. Don't know what the total cost would be but they are thinking it will be around \$15,000 to put six of them in.*

**Article 6 appeared on ballot as originally written.**

**Article 6: Fire Hydrant Capital Reserve Fund passed with 217 Yes and 39 No.**

**ARTICLE 7: BRIDGE CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. (Majority vote required.)(Recommended by Selectmen)(Recommended by Budget Committee)

*We raised \$15,000 last year to put in this fund. We have five bridges on the state red list. Some are minor and some are major. We would like to get some more money put aside in this fund so we can be prepared to deal with these repairs. The maintenance work would be done by the highway department. Walker Brook, Jack Wells, Roy Ford and Bohonon will need to be replaced and will be outsourced.*

**Article 7 appeared on ballot as originally written.**

**Article 7: Bridge Capital Reserve Fund passed with 192 Yes and 36 No.**

**ARTICLE 8: POLICE CRUISER CAPITAL RESERVE FUND**

To see if the town will vote to establish a Police Cruiser Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of replacing police cruisers and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. If Article 5 passes to



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purchase a new police cruiser, this article will not be enacted. (Majority Vote Required) (Recommended by Selectmen)  
(Recommended by Budget Committee)

**Article 8 appeared on ballot as originally written.**

Article 5 passed so this article is null and void.

**ARTICLE 9: REVALUATION**

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. (Majority vote required.) (Recommended by the Selectmen)(Recommended by Budget Committee)

*5 years ago we reevaluated the town. It is \$60,000 to do the whole town and it is mandatory that we do it. By putting some in a fund each year it will keep the capital expenses down each year on the budget.*

**Article 9 appeared on ballot as originally written.**

**Article 9: Revaluation passed with 162 Yes and 86 No.**

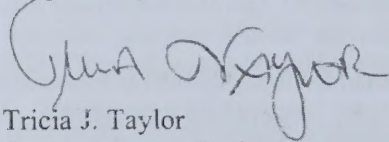
**POLLS OPENED:** March 8<sup>th</sup>, 2016 at 11am by Moderator Thomas S. Curren

**POLLS CLOSED:** March 8<sup>th</sup>, 2016 at 7pm by Moderator Thomas S. Curren

Total number of voters on check list 822, new registered voters 1 TOTAL VOTERS: 823

Ballots cast at election 263 – 31% of registered voters.

Respectfully submitted,



Tricia J. Taylor  
Danbury Town Clerk



## Auditor's Report

We, the undersigned Auditors of the Town of Danbury, have examined the accounts of the Treasurer, Town Clerk, Tax Collector, Trustees of the Library, Trustees of the Trust Fund, Recreation Department, and the Office of the Selectboard for the year ending December 31, 2015.

Our findings were compiled in a report which was presented to the Selectboard and is on file.

A copy of this report was also sent to the Department of Revenue.

  
Dennis Phelps

  
Andrew L. Phelps



**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2016**

	<u>Amount</u>
<b>4130 EXECUTIVE</b>	
England, Lyn H	3,000.00
Hatch, Jessica L	3,000.00
Phelps, James D	3,000.00
Comcast	338.93
Deluxe for Business OH	305.09
Echo Communications, Inc.	158.10
Fairpoint Communications, Inc.	543.35
Intuit	519.00
Merrimack County Registry of Deeds	192.20
Municipal Resources, Inc.	2,881.13
New England Forestry Consultants Inc	150.46
NH Association of Assessing Officials	20.00
NHMA	1,060.00
PCCHELP from DOS to the Internet	130.00
Porter Office Machines Corporation	494.95
Postmaster, Danbury NH	851.31
Quill	248.89
Staples Credit Plan	559.50
Thomson Reuters - West	283.00
Treasurer, State of New Hampshire	75.00
Huntoon, Rebecca L	60.04
Padgett, Karen M	34,348.89
James Phelps	235.49
<b>TOTAL</b>	<u><u>52,455.33</u></u>
<b>4130-30 TOWN MEETING</b>	
Curren, Thomas	200.00
Echo Communications	92.10
R. C. Brayshaw & Company, Inc.	886.58
	<u><u>1,178.68</u></u>
<b>4140-10 TAX COLLECTOR/TOWN CLERK</b>	
Comcast	578.32
Fairpoint	565.72
Harris	2,648.70
IDS - Identification Source	117.12
Lakes Region NHCTCA	70.00
Merrimack County Registry of Deeds	325.33
NH City and Town Clerks' Association	20.00
NH Tax Collector's Association	140.00
NHCTA	76.00
NHCTA Joint Certification Program	260.00
PCC Help from DOS to the Internet	40.00
Quill	151.74
Sanders Searches	582.60
Staples	372.61
Treasurer State of NH	51.06
Tylergraphics	40.00
United States Postal Service	1,617.00
Hatch, Cathy Jo	11,823.58
Taylor, Tricia	11,959.24
	<u><u>31,439.02</u></u>
<b>4140-020 VOTER ELECTION</b>	
Concord Monitor	171.91
	<u><u>171.91</u></u>
<b>4140-30 ADMIN ELECTION</b>	
Brewer, Judith L	75.00
Brewer, Thomas	75.00
Curren, Thomas	300.00

**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>
Danforth, Linda L	52.50
Edwards, Virginia A	5.00
Fletcher, Bonnie L	170.00
Gealy, Christine	410.00
Hinman, Donald B	437.50
Klapyk, Sharon E	40.00
Langley, Kurt W	22.50
Neustadt, Katherine D	60.00
Ramsey, Deborah I	22.50
Ramsey, Mark A	22.50
Ricker, Megan K	22.50
Ryan Jr., Leonard P	35.00
Silver, Shelley I	32.50
Sisson, Cheryl	57.50
Sisson, Maria	27.50
Swift, Richard A	487.50
	<u><u>2,355.00</u></u>
<b>4150-10 TRUSTEES OF TRUST FUNDS</b>	
Brewer, Judith	60.00
MacKay, Judith	360.00
Phelps, Deb	60.00
	<u><u>480.00</u></u>
<b>4150-20 AUDITORS SALARIES</b>	
Phelps, Andrew	500.00
Phelps, Dennis	500.00
	<u><u>1,000.00</u></u>
<b>4150-50 TREASURER</b>	
Twila Cook, Salary	3,000.00
Twila Cook, Supplies	0.00
Twila Cook, Mileage	449.28
Bank Fees	220.00
	<u><u>3,669.28</u></u>
<b>4150-90 BUDGET COMMITTEE</b>	
	<u><u>0.00</u></u>
<b>4152-10 ASSESSING</b>	
Commerford Nieder Perkins, LLC	14,725.50
	<u><u>14,725.50</u></u>
<b>4153-10 LEGAL EXPENSES</b>	
Upton & Hatfield	1,236.94
	<u><u>1,236.94</u></u>
<b>4155-10 PERSONNEL ADMINISTRATION</b>	
HealthTrust	42,092.40
Property Liability Trust WC/Unemployment	7,809.65
Primex WC/Unemployment	9,985.00
Valic Retirement Plan	3,720.00
Soc Sec/Medicare	25,192.91
	<u><u>88,799.96</u></u>
<b>4191-10 PLANNING BOARD</b>	
Echo Communications, Inc.	99.90
Offen, Anna, Clerk Wages	400.64
Lakes Region Planning Commission	121.00
	<u><u>621.54</u></u>



**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>
<b>4191-30 ZONING BOARD</b>	
Lakes Region Planning Commission	50.00
Rebecca Huntoon, Clerk Wages	9.39
	<u>59.39</u>
<b>4194-10 GENERAL GOVERNMENT BUILDINGS</b>	
A D & G Fuel	3,077.41
A.S.A.P. Fire & Safety	790.46
Alan Lecaroz	3,500.00
Belletetes, Inc.	1,335.95
Eversource	2,030.02
G&K Services	65.58
Houle, Adam	12.50
Huckleberry Propane	2,077.17
Mango	1,836.25
McClory, Samuel	1,242.82
Merritt, Mike	65.00
Millstone Woodcraft	269.57
New Hampshire Dept of Labor	100.00
Nick's Plumbing and Heating	4,200.71
Offen Electric	510.00
Ordway, Ryan	25.35
Padgett, Karen	58.96
Staples	206.06
Treasurer State of New Hampshire	42.00
Yestramski	350.00
	<u>21,795.81</u>
<b>4195-10 CEMETERIES</b>	
Belletetes, Inc.	2,799.48
Brady, Russell	42.75
Cook, Dale	290.00
Cornell, Andrew	396.97
Fraser, Alex	163.13
Gagne, Mason	95.00
Houle, Adam	2,811.75
Ordway, Ryan	1,256.17
Phelps, Kenneth	50.00
Phelps, Noel	165.00
Phelps, Andrew, Sexton Salary	3,000.00
Phelps, Andrew	350.00
	<u>11,420.25</u>
<b>4196-20 PROPERTY LIABILITY INSURANCE</b>	
PLT, LLC	5.08
Primex	21,281.00
	<u>21,286.08</u>
<b>4197-30 REGIONAL ASSOCIATIONS</b>	
Lakes Region Planning Commission	978.00
Lakes Region Mutual Fire Aid	13,510.38
Community Action Program	2,000.00
Kearsarge Area Council on Aging, Inc.	2,000.00
	<u>18,488.38</u>
<b>419910635 GASOLINE</b>	
Evans Group	6,873.37

**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>	
		<u><u>6,873.37</u></u>
<b>4199-10 TX MAP</b>		
CAI Technologies	1,400.00	
		<u><u>1,400.00</u></u>
<b>4210-10 POLICE DEPARTMENT</b>		
Atlantic Tactical	2,080.00	
Barry Curren	111.22	
Belmont Firearms & Range, LLC	45.80	
Ben's Uniforms	1,354.00	
Body Armor Outlet	556.96	
BodyCovers	113.25	
Bond Auto Parts	54.70	
City of Franklin, Dispatch	6,100.00	
Comcast	338.92	
Crimestar Corporation	300.00	
Fairpoint Communications, Inc.	1,736.35	
Interstate Arms	429.41	
Lynn Card Company	42.70	
Meredith Ford	438.10	
Merrimack County Assn Chiefs of Police	25.00	
Merrimack County Attorney's Office	1,046.00	
New England State Police Info Network	100.00	
New Hampshire Association Chiefs of Police	75.00	
Ossipee Mountain Electronics	1,036.13	
Postmaster, Danbury NH	58.00	
Quill	25.29	
Rebecca Huntoon, Reimbursements	386.50	
Route 104 Auto Repair	3,808.65	
Sign Annex LLC	395.00	
Skip's Gun Shop LLC	701.80	
Smith River Trading Post	480.94	
Staples	942.60	
TMDE Calibration Labs, Inc.	120.00	
Treasurer, State of NH	20.00	
Wilson Tire	642.68	
Huntoon, Rebecca	6,631.36	
Leighton, Aaron	7,300.99	
Leighton, Aaron, Reimburse uniform,train	273.38	
Marvin, Spencer	24,537.32	
Suckling, David	17,963.27	
Suckling, David, Reimbursements	316.42	
Special Duty	630.00	
Special Duty paid in	-630.00	
		<u><u>80,587.74</u></u>
<b>4215-10 AMBULANCE</b>		
Town of Bristol	53,053.00	
		<u><u>53,053.00</u></u>
<b>4220-10 FIRE DEPARTMENT &amp; EMERGENCY MGT</b>		
2Way Communication	310.00	
A D & G Fuel	1,150.18	
BB Chain	184.00	
Belletetes	269.06	
Bergeron Protective Clothing	1,117.65	
Bond Auto Parts	175.93	
BoundTree Medical	2,011.04	
Brandon Bliss	129.95	
Bristol Fire Department	100.00	
Dan Boynton(reimbursement)	70.00	



**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>
DVFD	1,216.34
Darley	1,998.32
Eversource	2,151.20
Fairpoint Communications, Inc.	1,765.58
Frank's Auto	402.43
Freightliner of NH, Inc.	146.94
Granite State Emergency Medical Services	100.00
Huckleberry Propane	1,059.97
Industrial Protection Services, LLC	444.95
Kyle Levesque(reimbursement)	143.03
Lakes Region Community College	1,768.00
Lakes Region Fire Apparatus	4,515.50
LRGHealthcare	1,129.55
Maine Oxy/Spec Air Gases & Tec	767.25
Martin Equipment	241.85
NFPA	604.24
NH DMV	8.00
OE Parts Direct	14.20
Ossippee Mountain Electronics	4,027.75
Postmaster, Danbury NH	88.00
Sanel Auto Parts, Inc.	88.45
Valley Fire Equipment	363.00
Verizon Wireless	84.30
Armstrong, Bruce	300.00
Austin Merton	300.00
Austin Thomas	3,000.00
Bliss Brandon(Includes reimbursements)	478.83
Boynton Daniel(Includes reimbursements)	528.96
Cornell Jeremy(includes reimbursements)	685.83
Daughen Keith	300.00
Daughen Michael	300.00
Ford Lee	300.00
Haynes Donald	300.00
Levesque Kyle(includes reimbursements)	4,037.90
Maines Eric	300.00
Martin Jeremy(includes forest fire pay)	363.15
Phelps Kenneth	300.00
Phelps Tammie(includes reimbursements)	315.98
Suckling David	300.00
Swift Richard	1,883.95
Ullmer Franklin(includes forest fire pay)	471.15
Warn Jason	462.00
	<u><u>43,574.41</u></u>
4311 4312 HIGHWAY	
AD & G Fuel	218.23
Ali and Awl Repair	813.64
Allstates Asphalt	5,496.45
American Hydraulic Repair LLC	85.00
Atlantic Broom	98.52
AW Direct	584.00
B-B Chain, Inc.	5,978.64
Belletetes, Inc.	425.73
Blaktop Inc	1,261.89
Bomor Construction	2,475.00
Bond Auto Parts	264.07
Cameron Huntoon	11,285.25
Cargill	4,967.91

**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>
Carl Matthews Equipment	175.00
Clark and Company	240.00
Cohen Steel Supply, Inc.	367.30
Dave Marceau & Sons	9,115.00
Dustless Sandblasting of NH	1,300.00
Dyer's Welding & Upper Valley Line-X	250.00
Econo Signs	118.85
Evans Group Diesel	16,556.31
Evans Tree Service	800.00
Eversource	3,345.51
Fairpoint Communications, Inc.	1,744.10
Ferguson Waterworks	1,845.30
Frank's Auto and Excavating	2,468.90
Freightliner of NH, Inc.	4,796.81
GCR Truck Tire Centers, Inc.	3,173.36
G & K Services	4,179.59
GMI Paving Asphalt	33,892.62
Green Oak Realty	2,938.50
H.O.P. Sales and Service	282.90
Howard P. Fairfield, LLC	752.39
Huntoon Excavation	20,313.00
Huntoon, Alan, Road Agent Salary	49,207.87
Huntoon, Cameron	36,274.41
JAF Industries	1,491.20
Jeremy Martin Rentals and Leases	3,450.00
John Deere Exchange LLC	2,000.24
Jordan Equipment Co.	8,471.12
Kimball Midwest	324.86
Knoxland Equipment	599.00
Lawson Products, Inc.	3,800.34
Liberty International Trucks of NH, LLC	135.44
LRGHealthcare	177.00
Maine Oxy/Spec Air Gases & Tec	822.91
Martin Equipment	81.95
Martin, Jeremy	39,427.94
Milton Cat	749.01
Morton Salt	2,209.82
National Pen Co. LLC	39.45
NE Kenworth	63.05
NH Public Works Mutual Aid Program	25.00
NH Road Agents Association	50.00
Northeast Tire Service, Inc.	791.90
Patten, Richard	237.93
Phelps Construction	8,677.50
Phelps, Noel	35,050.75
Powerplan	2,468.20
RD Edmunds & Sons	1,649.28
RP Williams	134.55
Royco Distributors, Inc.	2,892.95
S.G. Reed Truck Service Inc.	25,301.23
Sanel Auto Parts, Inc.	825.43
Tifco	224.78
TMC Inc	609.09
Town of Enfield	550.00
UNH Technology Transfer Center	270.00
	<u><u>371,693.97</u></u>
431630410 Mun. Street Lighting	
Eversource	4,552.28



**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	<u>Amount</u>	<u><u>4,552.28</u></u>
<b>4324-10 TRANSFER STATION</b>		
Atlantic Recycling	780.00	
Belletetes, Inc.	359.55	
Bob's Tire Co	271.00	
East Coast Electronics Recycling	3,400.00	
Eversource	1,326.62	
Fairpoint Communications, Inc.	424.87	
Hultberg, Carl	9,859.59	
Larkin, James	8,940.90	
Northeast Resource Recovery Assoc.	14,503.54	
Pemi Baker Solid Waste District	1,288.27	
Treasurer State of New Hampshire*	50.00	
Walnut Printing Specialties, Inc.	244.02	
Waste Management of New Hampton NH Hauling	67,932.61	
		<u><u>109,380.97</u></u>
<b>4415-20 HEALTH ASSOCIATIONS</b>		
Lake Sunapee VNA	3,221.00	
NANA	2,000.00	
Mid-State Health Center	365.00	
		<u><u>5,586.00</u></u>
<b>4442 WELFARE/GENERAL ASSISTANCE</b>		
DeFelice Edward D	600.00	
Eversource	578.34	
Granite State Credit Union	841.79	
Jessica Hatch, Reimbursement	136.25	
Jessica Hatch, Welfare Administrator	500.00	
NH Electric Coop	294.44	
Rymes Propane and Oil	351.52	
Thibault-Neun Funeral Home	500.00	
		<u><u>3,802.34</u></u>
<b>4520 RECREATION</b>		
Tapply-Thompson Comm. Center	10,903.00	
Eversource	619.26	
Bliss Yard & Property Maintenance	1,965.00	
		<u><u>13,487.26</u></u>
<b>4550-10 LIBRARY</b>		
Fairpoint Communications, Inc.	482.19	
Eversource	430.88	
Irving Oil Corporation	683.62	
Postmaster, Danbury NH	84.00	
George Gamble Library books	1,500.00	
George Gamble Library * supplies	50.00	
Olmsted, Linda, Librarian	5,627.61	
Parady, Jean substitute	280.00	
Brewer, Judith substitute	112.40	
		<u><u>9,250.70</u></u>
<b>4583 PATRIOTIC PURPOSES</b>		
Flag Works Over America	812.79	
United Church of Danbury Old Home Day Com	200.00	
		<u><u>1,012.79</u></u>
<b>4589-10 OTHER CULTURAL/RECREATION</b>		
Danbury Community Center	16,000.00	
Danbury Historical Society	700.00	
		<u><u>16,700.00</u></u>

**Town of Danbury**  
**EXPENSE REPORT BY DEPARTMENT**  
**January through December 2016**

	Amount	
471110980 LONG TERM DEBT EXPENSE		52,472.00
4723-10 TAN INTEREST EXPENSE		0.00
Lake Sunapee Bank	0.00	0.00
 TOTAL OPERATING BUDGET EXPENSES		 1,044,609.90
 207003 Due to County		
County of Merrimack, NH	312,678.00	
 207501 School District Payments	1,510,425.00	
Newfound Area School District		
 2016 Warrant Articles		
BACKHOE	45,000.00	
Waste Oil	2,500.00	
POLICE CRUISER	32,000.00	
FIRE HYDRANT	5,000.00	
BRIDGE FUND	25,000.00	
REVALUATION	12,000.00	
TOTAL	121,500.00	



**Town of Danbury**  
**Balance Sheet**  
As of December 31, 2016

	<u>Dec 31, 16</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
1010.11 LSB Checking	219,487.16
1010.12 LSB Statement Savings	566,545.45
Total 1010 Cash/Banks	<u>786,407.61</u>
Total Checking/Savings	786,407.61
Accounts Receivable	
1200 · Accounts Receivable	
12002016 KIMBERLY DALE	6,371.37
Total 1200 · Accounts Receivable	<u>6,371.37</u>
Total Accounts Receivable	6,371.37
Other Current Assets	
1080 Taxes Receivable	
1110 Lien Receivable	120,338.37
1080.13 · Taxes receivable - 2013	20,990.14
1080.14 · Taxes receivable - 2014	1,015.28
1080.16 · Taxes Receivable 2016	309,809.83
1120.16 · Yield tax receivable- 2016	1,577.29
Total 1080 Taxes Receivable	<u>453,730.91</u>
Total Other Current Assets	<u>453,730.91</u>
Total Current Assets	<u>1,246,509.89</u>
<b>TOTAL ASSETS</b>	<u><u>1,246,509.89</u></u>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
3900 · Retained Earnings	1,170,322.38
3912 · Committed FD Ladder	1,023.00
Net Income	75,164.51
Total Equity	<u>1,246,509.89</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>1,246,509.89</u></u>

## SUMMARY INVENTORY OF VALUATION FOR 2016

### **LAND**

Current Use	\$	1,067,087
Residential	\$	35,383,800
Commercial/Industrial	\$	1,104,800
<b>TOTAL OF TAXABLE LAND</b>	<b>\$</b>	<b>37,555,687</b>

### **BUILDINGS**

Residential	\$	60,923,060
Manufactured Housing	\$	3,099,700
Commercial/Industrial	\$	3,197,210
<b>TOTAL OF TAXABLE BUILDINGS</b>	<b>\$</b>	<b>67,219,970</b>

### **PUBLIC UTILITIES**

Electric	\$	2,238,280
<b>TOTAL OF PUBLIC UTILITIES</b>	<b>\$</b>	<b>2,238,280</b>

### **VALUATION BEFORE EXEMPTIONS**

	\$	107,013,937
Blind	\$	15,000
Elderly	\$	185,000
Deaf	\$	-
Disability	\$	75,000

### **NET VALUATION FOR COUNTY, MUNICIPAL AND LOCAL SCHOOL TAX RATE**

	\$	106,738,937
Less Public Utilities	\$	2,238,280

### **NET VALUATION W/O UTILITIES FOR STATE SCHOOL TAX RATE**

**\$ 104,500,657**

### **TAX COMMITMENT ANALYSIS**

Property Taxes to be Raised	\$	2,449,266
Less War Service Credit	\$	25,867
<b>TOTAL TAX COMMITMENT</b>	<b>\$</b>	<b>2,423,399</b>

<b>Town</b>	<b>\$ 6.04</b>
<b>County</b>	<b>2.93</b>
<b>Local School</b>	<b>11.47</b>
<b>State School</b>	<b>2.56</b>
<b>MUNICIPAL TAX RATE</b>	<b>\$ 23.00</b>



**TAX RATE COMPUTATION FOR 2016**

Total Town Appropriation	1,344,866
Less: Revenue	681,010
Less: Fund Balance to Reduce Taxes	135,000
Plus: Credits & Overlay	115,190
Net Town Assessment	644,046
Town Tax Rate	6.04
Net Local School Assessment	2,214,982
Less Education Grant	722,440
Locally Retained State Education Tax	268,006
Approved School Tax Effort	1,224,536
School Tax Rate	11.47
State Education Taxes	268,006
State School Rate	2.56
County Tax Assessment	312,678
Less: Shared Revenue	0
Approved County Tax Effort	312,678
County Rate	2.93
Town, School & County Total	2,449,266
Less: War Service Credit/Overlay	25,867
Property Taxes to be Raised	2,423,399
Total Rate	23.00
<b>PROOF OF TAX RATE</b>	
State Education Tax	268,006
All Other Taxes	2,181,260
Total	2,449,266

**SUPPLEMENTAL SCHEDULE MS 737S 2016**

RSA 32:18,19 &amp; 32:21

TOTAL Recommended by Budget Committee	1,343,198
<u>Less Exclusions:</u>	
Capital Outlay Long Term Bonds&N	52,500
Principal Long Term Notes:	0
Interest Long Term Notes:	0
Total Exclusions:	52,500
Amount Recommended Less Exclusions:	1,290,698
X 10%	129,070
Maximum Allowable Appropriation:	1,472,268

**LONG TERM DEBT SCHEDULE**

PURPOSE	2016	2017	2018	2019
<u>FIRE TRUCK</u>	52,500	52,500	52,500	52,500

## TAX COLLECTOR'S REPORT MS-61

Page: 1

Town of Danbury

Current Tax Year: 2016 Starting Date: 1/01/2016

Starting Type:

Starting Category:

Ending Date: 12/31/2016

Ending Type: 960

Ending Category:

<b>Debits - UnCollected Taxes Beginning</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	0.00	329,969.93	1,015.28	44,199.41
Yield Tax	0.00	1,547.99	533.30	0.00
<b>Totals:</b>	<b>0.00</b>	<b>331,517.92</b>	<b>1,548.58</b>	<b>44,199.41</b>
<b>Debits - Taxes Committed</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Current Use	6,410.00	0.00	0.00	0.00
Excavation	497.04	410.06	0.00	0.00
Property Tax	2,426,964.86	0.00	0.00	0.00
Yield Tax	14,155.16	88.85	0.00	0.00
<b>Totals:</b>	<b>2,448,027.06</b>	<b>498.91</b>	<b>0.00</b>	<b>0.00</b>
<b>Debits - Overpayments</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	8,601.97	0.00	0.00	0.00
<b>Totals:</b>	<b>8,601.97</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Debits - Collected Costs</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	0.00	1,711.26	0.00	225.61
<b>Totals:</b>	<b>0.00</b>	<b>1,711.26</b>	<b>0.00</b>	<b>225.61</b>
<b>Debits - Collected Penalties</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	0.00	0.00	0.00	0.06
<b>Totals:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.06</b>
<b>Debits - Collected Interest</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	2,291.03	18,169.83	0.00	5,143.67
Yield Tax	0.00	57.31	0.00	0.00
<b>Totals:</b>	<b>2,291.03</b>	<b>18,227.14</b>	<b>0.00</b>	<b>5,143.67</b>
<b>TOTAL DEBITS</b>	<b>2,458,920.06</b>	<b>351,955.23</b>	<b>1,548.58</b>	<b>49,568.75</b>



# TAX COLLECTOR'S REPORT MS-61

Page: 2

Town of Danbury

Current Tax Year: 2016 Starting Date: 1/01/2016  
Ending Date: 12/31/2016

Starting Type:  
Ending Type: 960

Starting Category:  
Ending Category

<b>Credits - Remitted to Treasurer</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Current Use	6,410.00	0.00	0.00	0.00
Excavation	497.04	410.06	0.00	0.00
Property Tax	2,109,249.34	302,306.80	0.00	16,270.37
Yield Tax	12,577.87	1,636.84	0.00	0.00
<b>Totals:</b>	<b>2,128,734.25</b>	<b>304,353.70</b>	<b>0.00</b>	<b>16,270.37</b>
<b>Credits - Bills Deeded</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	2,646.61	2,527.65	0.00	5,774.17
<b>Totals:</b>	<b>2,646.61</b>	<b>2,527.65</b>	<b>0.00</b>	<b>5,774.17</b>
<b>Credits - Remitted Costs</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	0.00	1,711.26	0.00	225.61
<b>Totals:</b>	<b>0.00</b>	<b>1,711.26</b>	<b>0.00</b>	<b>225.61</b>
<b>Credits - Remitted Interest</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	2,291.03	18,169.83	0.00	5,143.67
Yield Tax	0.00	57.31	0.00	0.00
<b>Totals:</b>	<b>2,291.03</b>	<b>18,227.14</b>	<b>0.00</b>	<b>5,143.67</b>
<b>Credits - Abatements</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	5,259.08	18,799.97	0.00	1,164.73
Yield Tax	0.00	0.00	533.30	0.00
<b>Totals:</b>	<b>5,259.08</b>	<b>18,799.97</b>	<b>533.30</b>	<b>1,164.73</b>
<b>Credits - Carry-Over</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	0.00	5,034.09	0.00	0.00
<b>Totals:</b>	<b>0.00</b>	<b>5,034.09</b>	<b>0.00</b>	<b>0.00</b>
<b>UnCollected Taxes Ending</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Tax	318,411.80	0.00	1,015.28	20,990.14
Yield Tax	1,577.29	0.00	0.00	0.00
<b>Totals:</b>	<b>319,989.09</b>	<b>0.00</b>	<b>1,015.28</b>	<b>20,990.14</b>
<b>TOTAL CREDITS</b>	<b>2,458,920.06</b>	<b>350,653.81</b>	<b>1,548.58</b>	<b>49,568.69</b>

# TAX COLLECTOR'S REPORT MS-61

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Town of Danbury

Current Tax Year: 2016    Starting Date: 1/01/2016  
Ending Date: 12/31/2016

Starting Type:  
Ending Type: 960

Starting Category:  
Ending Category

<u>Liens</u>	2015	2014	2013	2012
UnRedeemed Liens Beginning	0.00	66,078.04	6,057.04	20,800.27
Liens Executed	87,209.22	0.00	0.00	0.00
Lien Interest/Costs	1,190.55	1,996.61	0.00	7,284.30
<b>TOTAL LIEN DEBITS</b>	<b>88,399.77</b>	<b>68,074.65</b>	<b>6,057.04</b>	<b>28,084.57</b>
Lien Payments	18,140.12	11,806.27	0.00	12,735.22
Lien Costs	0.00	0.00	0.00	133.50
Lien Interest	1,190.55	1,996.61	0.00	7,150.80
Lien Refunds	0.00	0.00	0.00	0.00
Lien Abatements	0.00	0.00	0.00	0.00
Liens Deeded	3,065.00	5,994.54	0.00	8,065.05
Lien Credits - Carry-Over	0.00	0.00	0.00	0.00
UnRedeemed Liens Ending	66,004.10	48,277.23	6,057.04	0.00
<b>TOTAL LIEN CREDITS</b>	<b>88,399.77</b>	<b>68,074.65</b>	<b>6,057.04</b>	<b>28,084.57</b>



**2016 Annual Treasurer's Report  
Year Ending December 31, 2016**

**PD Special Detail Revolving Fund 2016**

Beginning Balance:	\$14,628.89
Deposits	201.80
Interest	3.98
Subtotal:	<u>\$14,834.67</u>
Withdrawal	12,000.00
Ending Balance:	<u>\$2,834.67</u>

**Planning Board - RM Resort Escrow Account**

Beginning Balance:	\$1,860.68
Deposits	0.00
Interest	2.39
Subtotal:	<u>\$1,863.07</u>
Withdrawal	0.00
Ending Balance:	<u>\$1,863.07</u>

**Recreation Revolving Account 2016**

Beginning Balance:	\$11,983.10
Deposits	1,219.98
Interest	10.04
Subtotal:	<u>\$13,213.12</u>
Withdrawal	2,005.58
Ending Balance:	<u>\$11,207.54</u>

**RM Resort Roadway Improvement Fund**

Beginning Balance:	\$52,452.85
Deposits	0.00
Interest	52.48
Subtotal:	<u>\$52,505.33</u>
Withdrawal	0.00
Ending Balance:	<u>\$52,505.33</u>

**Steverson Timber Bond  
CLOSED**

Beginning Balance:	\$194.51
Deposits	4,150.00
Interest	0.80
Subtotal:	<u>\$4,345.31</u>
Yield Tax	2,810.35
Bond Release:	<u>\$1,534.96</u>
Ending Balance:	<u>\$0.00</u>

**ZBA Account**

Beginning Balance:	\$382.47
Deposits	0.00
Interest	0.35
Subtotal:	<u>\$382.82</u>
Withdrawal	0.00
Ending Balance:	<u>\$382.82</u>

**2016 Annual Treasurer's Report  
Year Ending December 31, 2016**

Balance on hand as of 1/1/2016: \$770,760.60

**Deposits:**

Tax Collector	2,443,844.91
Town Clerk	219,893.00
Highway Block Grant	135,560.05
Rooms and Meals Tax	60,500.11
Sale of Town Owned Property	134,000.00
Town Timber Sale	47,724.01
Fire Truck Loan	157,500.00
From Capital Reserves	152,309.40
Other Income	194,765.44
Other Funds	15,500.00
Interest	264.39
<b>SUBTOTAL</b>	<u>\$4,332,621.91</u>

Expenditures \$3,546,589.30

Available Balance	786,032.61
Cash on Hand	375.00
<b>TOTAL</b>	<u><u>\$786,407.61</u></u>

Bank Balances	
LSB Savings	\$566,545.45
LSB Checking	256,662.23
Subtotal	<u>\$823,207.68</u>
Undeposited Funds	\$155.00
Uncleared	<u>37,330.07</u>
<b>TOTAL AVAILABLE</b>	<u><u>\$786,032.61</u></u>

Respectfully Submitted by:

*Jurfa D. Cook*

Treasurer

This is an un-audited report.



# Town Clerk's Report January 1 through December 31, 2016

#		\$
1000	Motor Vehicle Permits	205,562.99
308	Motor Vehicle Titles	616.00
1000	Motor Vehicle Agent Fees	5998.00
291	Dog Licenses	1805.50
13	Dog Penalties	13.00
0	Dog Fines	0.00
23	Vital Statistics	275.00
3	Marriages	210.00
3	UCC's	210.00
0	Boats	0.00
	Miscellaneous	4820.24
	Totals	

I hereby certify that the above return is correct, according to the best of my knowledge.

Tricia J Taylor, Town Clerk

Please remember to license your dogs by April 30<sup>th</sup>.

**Town of Danbury**  
**COMPARATIVE STATEMENT**  
**YEAR ENDING DECEMBER 31, 2016**

	2016 Actual	2016 Actual	
	BUDGET	EXPENDITURE	BALANCE
<b>GENERAL GOVERNMENT</b>			
413010 EXECUTIVE	58,545	52,455	-6,090
413030 TOWN MEETING	1,300	1,179	-121
414010 TAX COLLECTOR/TOWN CLERK	36,890	31,439	-5,451
414020 VOTER ELECTION	950	172	-778
414030 ADMIN ELECTION	1,100	2,355	1,255
415010 TRUSTEES	480	480	0
415020130 AUDITORS SALARIES	1,000	1,000	0
415050 TREASURER	3,600	3,669	69
415090 BUDGET COMMITTEE	150	0	-150
4152 ASSESSING	8,750	14,725	5,975
415310690 LEGAL EXPENSES	6,000	1,237	-4,763
4155 PERSONNEL ADMINISTRATION	96,700	88,800	-7,900
419110 PLANNING BOARD	1,450	622	-828
419130 ZONING BOARD	250	59	-191
4194 GENERAL GOVT BUILDINGS	27,200	21,796	-5,404
4195 CEMETERY	13,307	11,420	-1,887
419620520 PROPERTY LIABILITY INS	20,000	21,286	1,286
419730 REGIONAL ASSOCIATIONS	18,483	18,488	5
419910635 GASOLINE	8,950	6,873	-2,077
419910850 TAX MAPPING	1,400	1,400	0
4210 POLICE DEPARTMENT	110,199	80,588	-29,611
421510350 NEWFOUND AMBULANCE	53,053	53,053	0
4220 FIRE DEPARTMENT	44,060	42,695	-1,365
4290 EMERGENCY MANAGEMENT	2,000	879	-1,121
4311 HIGHWAY EXECUTIVE	277,277	257,850	-19,427
4312 HIGHWAY OTHER	161,000	113,844	-47,156
431630410 STREET LIGHTING	4,900	4,552	-348
<b>SANITATION</b>			0
4324 TRANSFER STATION	103,427	109,381	5,954
<b>HEALTH/WELFARE</b>			0
4415 HEALTH ASSOCIATIONS	5,589	5,586	-3
444110500 WELFARE/HEALTH DIR	500	500	0
444210810 GENERAL ASSISTANCE	5,000	3,302	-1,698
<b>CULTURAL &amp; RECREATION</b>			0
4520 RECREATION DEPARTMENT	14,053	13,487	-566
4550 LIBRARY	10,153	9,251	-902
4583 PATRIOTIC PURPOSES	1,450	1,013	-437
4589 OTHER CULTURE/RECREATION	16,700	16,700	0
<b>DEBT SERVICES</b>			0
471110980 LTD Expense	52,500	52,472	-28
472310981 TAN Interest Expense	3,000		-3,000
<b>TOTAL OPERATING BUDGET</b>	<b>\$1,171,366</b>	<b>\$1,044,609</b>	<b>-126,757</b>
<b>WARRANT ARTICLES</b>			
WA #3 BACKHOE	85,000	85,000	0
WA #4 WASTE OIL GRANT	2,500	1,236	-1,264
WA #5 POLICE CRUISER	44,000	44,000	0
WA #6 FIRE HYDRANT CAP RESERVE	5,000	5,000	0
WA #7 FUND BRIDGE CAP RESERVE	25,000	25,000	0
WA #9 REVALUATION	12,000	12,000	0
<b>TOTAL WARRANT ARTICLES</b>	<b>\$173,500</b>	<b>\$172,236</b>	<b>-1,264</b>
<b>TOTALS</b>	<b>\$1,344,866</b>	<b>\$1,216,845</b>	<b>-\$128,021</b>

# TOWN OF DANBURY MUNICIPAL BUDGET 2017

	2016 Budget	2016 Expenses as of 12/31/2016	2017 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2017 Voted on 2/7/2016
<b>GENERAL GOVERNMENT</b>							
EXECUTIVE TOTAL	59,845	53,634	55,911	(3,934)	58,995	60,404	60,404
ELECTION, REGIS & VITALS	38,940	33,966	38,790	(150)	38,290	39,555	39,555
FINANCIAL ADMINISTRATION	5,230	5,149	7,730	2,500	6,230	6,130	6,130
REVALUATION OF PROPERTY	8,750	14,726	14,750	6,000	14,750	14,750	14,750
LEGAL EXPENSES	6,000	1,237	4,500	(1,500)	4,500	4,500	4,500
PERSONNEL ADMINISTRATION	96,700	88,800	87,029	(9,671)	87,529	87,529	87,529
PLANNING & ZONING	1,700	681	1,500	(200)	1,500	1,500	1,500
GENERAL GOVT BLDGS	27,200	21,796	25,300	(1,900)	30,300	25,300	30,300
CEMETERIES	13,307	11,420	11,007	(2,300)	11,007	11,007	11,007
PROPERTY LIABILITY INSUR	20,000	21,286	22,006	2,006	22,006	22,006	22,006
ADVERTISING & REGIONAL ASSOC	18,483	18,488	19,247	764	18,747	19,247	19,247
OTHER GENERAL GOVERNMENT	10,350	8,273	9,000	(1,350)	9,000	9,000	9,000
<b>PUBLIC SAFETY</b>							
POLICE DEPARTMENT	110,199	80,588	105,599	(4,600)	98,799	101,399	101,399
AMBULANCE SERVICE	53,053	53,053	48,920	(4,133)	48,920	48,920	48,920
FIRE DEPARTMENT	44,060	42,695	48,140	4,080	42,090	45,400	45,400
EMERGENCY MANAGEMENT	2,000	879	3,000	1,000	3,000	3,000	3,000
<b>HIGHWAYS AND STREETS</b>							
HIGHWAYS ADMINISTRATION	277,277	257,850	273,944	(3,333)	272,854	272,854	272,854
HIGHWAYS AND STREETS/BRIDGES	161,000	113,844	201,600	40,600	163,000	165,000	165,000
STREET LIGHTING	4,900	4,552	4,900	-	4,900	4,900	4,900
<b>SANITATION</b>							
SOLID WASTE DISPOSAL	103,427	109,381	105,158	1,731	115,447	113,267	116,767
<b>HEALTH &amp; WELFARE</b>							
HEALTH AGENCIES	5,589	5,586	6,751	1,162	5,501	6,251	6,251
ADMIN & DIRECT ASSISTANCE	5,500	3,802	5,500	-	5,500	5,500	5,500
<b>CULTURE &amp; RECREATION</b>							
PARKS & RECREATION	14,053	13,487	14,353	300	14,453	14,453	14,453
LIBRARY	10,153	9,251	11,054	901	11,054	11,252	11,252
PATRIOTIC PURPOSES	1,450	1,013	1,000	(450)	1,000	1,000	1,000
OTHER CULTURE & RECREATION	16,700	16,700	16,700	-	16,700	16,700	16,700
<b>Total Operating Budget</b>	<b>1,115,866</b>	<b>992,137</b>	<b>1,143,389</b>	<b>27,523</b>	<b>1,106,072</b>	<b>1,110,824</b>	<b>1,119,324</b>



# TOWN OF DANBURY MUNICIPAL BUDGET 2017

	2016 Budget	2016 Expenses as of 12/31/2016	2017 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2017 Voted on 2/7/2016
<b>DEBT SERVICE</b>							
LONG TERM BOND/NOTES PRINCIPAL	52,500	52,472	52,500		52,500	52,500	52,500
LONG TERM BOND/NOTES INTEREST					4,000	4,000	4,000
TAN INTEREST EXPENSE	3,000				1,000	1,000	1,000
<b>TOTAL</b>	<b>55,500</b>	<b>52,472</b>			<b>57,500</b>	<b>57,500</b>	<b>57,500</b>
<b>TOTAL EXPENSES</b>	<b>1,171,366</b>	<b>1,044,609</b>	<b>1,195,889</b>		<b>1,163,572</b>	<b>1,168,324</b>	<b>1,176,824</b>
<b>2016 Warrant Articles</b>							
Backhoe WA 3	85,000	85,000					
Waste Oil Grant(no funds by taxation)WA 4	2,500	1,236					
Police Cruiser WA 5	44,000	44,000					
Fire Hydrant Capital Reserve WA 6	5,000	5,000					
Bridge Capital Reserve WA 7	25,000	25,000					
Revaluation Capital Reserve	12,000	12,000					
<b>Total Warrant Articles 2016</b>	<b>173,500</b>	<b>172,236</b>					
<b>2017 Warrant Articles</b>							
Highway Truck WA 2							
Highway Equipment(if truck passes \$0)WA 4					200,000	200,000	170,000
Bridge Capital Reserve WA 6					50,000	50,000	50,000
Revaluation Capital Reserve WA 7					25,000	25,000	25,000
Fire Hydrant Capital Reserve WA 8					6,000	6,000	6,000
Waste Oil Grant(no funds by taxation) WA 9					5,000	5,000	5,000
Fire Dept Air Pac Capital Reserve WA 10					2,500	2,500	2,500
					5,000	5,000	5,000
<b>Total Operating Budget</b>	<b>1,115,866</b>	<b>992,137</b>			<b>1,106,072</b>	<b>1,110,824</b>	<b>1,119,324</b>
<b>Total Interest and Bonds</b>	<b>55,500</b>	<b>52,472</b>			<b>57,500</b>	<b>57,500</b>	<b>57,500</b>
<b>TOTAL OPERATING BUDGET &amp; WARRANTS</b>	<b>1,344,866</b>	<b>1,216,845</b>			<b>1,457,072</b>	<b>1,461,824</b>	<b>1,440,324</b>

**SAMPLE  
BALLOT**  
Town of Danbury  
March 14, 2017

Tricia J Taylor  
Town Clerk

**ARTICLE 1. ELECTION OF PUBLIC OFFICIALS**

**AUDITOR for 2 Yrs**

(Vote ONE only)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**RECREATION COMMITTEE for 3 Yrs**

(Vote ONE only)

Dale James Cook	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**CEMETERY TRUSTEE for 3 Yrs**

(Vote ONE only)

Peter P. Parady	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**ROAD AGENT for 1 Yr**

(Vote ONE only)

Alan Huntoon	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**CHIEF OF POLICE for 1 Yr**

(Vote ONE only)

David J. Suckling	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**SELECTMAN for 3 Yrs**

(Vote ONE only)

Jessica L. Hatch	<input type="checkbox"/>
Bradley S. Winslow	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**LIBRARY TRUSTEE for 3 Yrs**

(Vote ONE only)

Jean R. Parady	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**SUPERVISOR OF THE CHECKLIST for 5 Yrs**

(Vote ONE only)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**MODERATOR for 2 Years**

(Vote ONE only)

Thomas S. Curren	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**TOWN CLERK/TAX COLLECTOR for 3 Yrs**

(Vote ONE only)

Nancy Phelps	<input type="checkbox"/>
Tricia J. Taylor	<input type="checkbox"/>
_____	<input type="checkbox"/>

**MUNICIPAL BUDGET COMMITTEE for 3 Yrs**

(Vote TWO only)

Bradley S. Winslow	<input type="checkbox"/>
Lenny Ryan	<input type="checkbox"/>
Sandra Spencer	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**TREASURER for 3 Yrs**

(Vote ONE only)

Twila D. Cook	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**PLANNING BOARD MEMBER for 3 Yrs**

(Vote TWO only)

Richard Swift	<input type="checkbox"/>
John Taylor	<input type="checkbox"/>
_____	<input type="checkbox"/>

**TRUSTEE OF TRUST FUND for 3 Yrs**

(Vote ONE only)

Judith L. Brewer	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**PLANNING BOARD MEMBER for 2 Yrs**

(Vote ONE only)

Roxanne Winslow	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**ZONING BOARD OF ADJUSTMENT for 3 Yrs**

(Vote ONE only)

Jeremy Martin	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**2017 SAMPLE BALLOT**  
**DANBURY ELECTION DAY, MARCH 14, 2017**

**ARTICLE 2: HIGHWAY TRUCK**

To see if the town will vote to raise and appropriate the sum of One Hundred Seventy Thousand Dollars (\$170,000) to fund the purchase of a new highway truck, and to authorize the issuance of not more than One Hundred Twenty Thousand Dollars (\$120,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The balance shall be raised by raising Fifty Thousand Dollars (\$50,000) by taxation. ( 3/5 ballot vote required) Recommended by Selectmen. Recommended by Budget Committee.

**ARTICLE 3: OPERATING BUDGET**

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,176,824? Should this article be defeated, the default budget shall be \$1,163,592 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)( \$1,168,324 Recommended by Budget Committee)( \$1,163,571 Recommended by Selectmen)

**ARTICLE 4: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND**

To see if the Town of Danbury will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Equipment Capital Reserve Fund previously established. If Article 2 passes to purchase a new highway truck, this article will be passed over and be null and void. Recommended by Selectmen. Recommended by Budget Committee. (Majority vote required.)

**ARTICLE 5: APPOINT SELECTMEN AS AGENTS TO EXPEND**

To see if the town will vote to appoint the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund previously established in 1971. (Majority vote required)

**ARTICLE 6: BRIDGE CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

**ARTICLE 7: REVALUATION CAPITAL RESERVE**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

**ARTICLE 8: FIRE HYDRANT CAPITAL RESERVE FUND**

To see if the Town of Danbury will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Hydrant Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority Vote Required)

**ARTICLE 9: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required.)

**ARTICLE 10: FIRE DEPT AIR PAC CAPITAL RESERVE FUND**

To see if the town will vote to establish a Fire Department Air Pac Capital Reserve Fund under the provisions of RSA 35:1 for the purchase of Fire Department Air Pacs and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Recommended by Selectmen. Recommended by Budget Committee. (Majority Vote Required)

**ARTICLE 11: TO ADOPT THE ALL VETERAN'S TAX CREDIT**

Shall the Town of Danbury vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$200, the same amount as the standard or optional veterans' tax credit voted by the Town of Danbury under RSA 72:28.

**ARTICLE 12: PETITIONED WARRANT ARTICLE**

To see if the Town will vote to authorize the Selectmen to appoint the Road Agent (Highway Agent) as allowed under RSA 231:62. If approved, this will not take effect until Town Meeting 2018.



# 2017 DELIBERATIVE SESSION NOTES

The Danbury Deliberative Session was held on Thursday February 9, 2017 at 7 PM. Below are the warrant articles as amended during the meeting and a brief summation of the discussion that took place at the meeting. There were 20 registered voters present at the Deliberative Session. We encourage you to attend next year to assist in the final presentation of the warrant articles to be printed on the ballot.

## ARTICLE 02: HIGHWAY TRUCK

To see if the town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000.00) to fund the purchase of a new highway truck, and to authorize the issuance of not more than One Hundred Fifty Thousand Dollars (\$150,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The balance shall be raised by raising Fifty Thousand Dollars (\$50,000) by taxation. (3/5 ballot vote required)(Recommended by Selectmen)(Recommended by Budget Committee)

*Jim Phelps made a motion to approve. Seconded by Gary Jones.*

*Jim Phelps made a motion to amend: \$200,000.00 to \$170,000 with \$120,000.00 of bonds or notes. He explained that we will be replacing a 15 year old highway truck. A spec will be developed for the truck and it will be put out for bid. The current plan is for a two year note.*

*The moderator read the warrant article with the new figures:*

***Amendment: To see if the town will vote to raise and appropriate the sum of One Hundred Seventy Thousand Dollars ( \$170,000.00) to fund the purchase of a new highway truck, and to authorize the issuance of not more than One Hundred Twenty Thousand Dollars (\$120,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The balance shall be raised by raising Fifty Thousand Dollars (\$50,000) by taxation. ( 3/5 ballot vote required) Recommended by Selectmen. Recommended by Budget Committee.***

*Jim Phelps made a motion to approve the amended article. Seconded by Lyn England. Amendment passed with majority vote.*

## ARTICLE 03: OPERATING BUDGET

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,168,324? Should this article be defeated, the default budget shall be \$1,163,592 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)( \$1,168,324 Recommended by Budget Committee) (\$1,163,572 Recommended by Selectmen)

***Town Hall Maintenance and Repairs:*** *Jim Phelps made a motion to change the Town Hall Maintenance and Repairs to \$20,000. Jessica Hatch seconded. Jim spoke to the amendment. "There is usually \$5000 in here to cover annual things like fire extinguishers, pumping septic tanks, cleaning furnaces. This account covers building maintenance for the Town hall, Library, Fire Station, the Community Center and the Highway Garage. We are asking for \$20,000 this year because we would like to reside the fire station because it is rotting out and paint the Town Hall and it is going to cost around \$15,000 to cover both of them."*

*The amendment was read by the moderator and voted on by voice vote. Amendment passed.*

***Transfer Station:*** *Jim Phelps made an amendment to increase recycling to \$10,000. Seconded by Jessica Hatch. Jim spoke on the amendment: We spent almost \$15,000 on recycling last year but we are asking for the increase because we are concerned about that bottom line not being big enough. We are seeing an increase in tonnage and we want the bottom line to more adequately represent what we expect our expenses to be this year. The amendment was read by the moderator and voted on by voice vote. Amendment passed*

*The moderator read the warrant article with the new figures:*

***Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,176,824? Should this article be defeated, the default budget shall be \$1,163,592 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)( \$1,176,824 Recommended by Budget Committee)( \$1,176,824 Recommended by Selectmen)***

*Jim Phelps made a motion to approve the amended article. Seconded by Lyn England. Amendment passed*

## ARTICLE 04: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND

To see if the Town of Danbury will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Equipment Capital Reserve Fund previously established. If Article 2 passes to purchase a new highway truck, this article will be passed over and be null and void. Recommended by Selectmen. Recommended by Budget Committee. (Majority vote required.)

*Jim Phelps made a motion to adopt the article. Lyn England seconded it. Motion passed.*



## **ARTICLE 05: APPOINT SELECTMEN AS AGENTS TO EXPEND**

To see if the town will vote to appoint the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund previously established in 1971. (Majority vote required)

*Jim Phelps motioned to adopt the article. Jessica Hatch seconded it.*

*Jim said right now this fund can only be spent by vote at town meeting. Most of the capital reserve funds have been changed so that the selectmen are the expending agents so that if something comes up the selectmen are allowed to use it. Years ago they could call a special town meeting but the rules have changed and it is not as easy to call a Special Town Meeting. Motion passed.*

## **ARTICLE 06: BRIDGE CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

*Jim Phelps motioned to adopt the article. Jessica Hatch seconded it. The Selectmen have started the process of getting into the state bridge fund program. Once in, the state will fund 80% of the repair costs but we need to raise 20%. but we need to have some money set aside to cover the 20%. Motion passed.*

## **ARTICLE 07: REVALUATION CAPITAL RESERVE**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

*Lyn England made motion to adopt, Jim Phelps seconded.*

*We are required by state law to reassess property every 5 year. By raising money each year we don't have to collect the whole cost from the taxpayers in one year. Motion passed.*

## **ARTICLE 08: FIRE HYDRANT CAPITAL RESERVE FUND**

To see if the Town of Danbury will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Hydrant Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority Vote Required)

*Jim Phelps made motion to adopt. Lyn England seconded.*

*We started the fund last year and spent about \$4000 on permitting and engineering. We have four sites identified and the property owners have given us written access permission. One is Rte 4 this side Smith River Trading Post, Rte 104 in the s curves, at the bottom of Bliss Hill and, Jack Wells bridge. We have about \$1000 left over from last year and with this \$5000 we are hopeful we can get these four hydrants in this year. Motion passed.*

## **ARTICLE 09: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required.)

*Jim Phelps made motion to adopt. Jessica Hatch seconded. Motion passed.*

## **ARTICLE 10: FIRE DEPT AIR PAC CAPITAL RESERVE FUND**

To see if the town will vote to establish a Fire Department Air Pac Capital Reserve Fund under the provisions of RSA 35:1 for the purchase of Fire Department Air Pacs and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Recommended by Selectmen. Recommended by Budget Committee. (Majority Vote Required)

*Jessica Hatch made motion to adopt. Jim Phelps seconded. This is an effort to slowly replace the air packs a few a year so that it is not one big expense in one year. Motion passed.*

## **ARTICLE 11: TO ADOPT THE ALL VETERAN'S TAX CREDIT**

Shall the Town of Danbury vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$200, the same amount as the standard or optional veterans' tax credit voted by the Town of Danbury under RSA 72:28.

*Jessica Hatch made motion to adopt. Jim Phelps seconded. There is a gap in the law that disqualifies certain servicemen who served during non conflict time. This will make all servicemen eligible, provided they meet the other criteria. Motion passed.*

## **ARTICLE 12: PETITIONED WARRANT ARTICLE**

To see if the Town will vote to authorize the Selectmen to appoint the Road Agent (Highway Agent) as allowed under RSA 231:62. If approved, this will not take effect until Town Meeting 2018. *This is a petitioned article so no motion was needed.*

*Andy Phelps stated that there is no guarantee that if we appoint a man he will be any better than one that is voted in and we the people lose our voice and our vote.*

## ESTIMATED REVENUE 2017

ACCT	DESCRIPTION	2015 Actual	2016 Actual	2017 Estimate
3120	Land Use Change Tax	2,584	6,410	2,000
3185	Timber Yield Tax	33,220	14,244	25,000
3186	Payment in Lieu of Taxes			
3189	Other Taxes			
3190	Interest & Penalties on Delinquent Taxes	78,837	38,077	60,000
3187	Excavation Tax	1,119	907	1,000
3210	Business Licences and Permits	210	-	250
3220	Motor Vehicle Permits	212,000	216,347	200,000
3230	Building Permits	1,250	2,175	1,000
3290	Other Licenses, Permits and Fees	2,321	2,994	2,500
3313	Other Federal Income			
3351	Shared Revenues			
3352	Meals & Rooms Distribution	56,119	60,500	56,000
3353	Highway Block Grant	131,194	135,560	130,000
3354	Water Pollution Grant			
3355	Housing & Community Development			
3356	State & Federal Forest Land Reimbursement			
3357	Flood Control Reimbursement			
3359	Other - LOCAL EMERG OPER PLAN GRANT	1,600		-
3379	From Other Governments	2,500	2,500	2,500
3401-3406	Income from Departments	8,669	7,427	10,000
3409	Other Charges	3,018	3,183	2,500
3501	Sale of Municipal Property	25	195,437	
3502	Interest on Investments	160	264	-
3503-3509	Other--Insurance Refund	930		
3912	From Special Revenue Funds		12,000	
3915	From Capital Reserve Funds	-	152,309	-
3916	From Trust & Fiduciary funds	1,000	1,000	1,000
3934	Proceeds From Long Term Bonds and Notes		157,000	150,000

**Totals:**

**\$ 536,756 \$ 1,008,335 \$ 643,750**



## SCHEDULE OF TOWN OWNED PROPERTY

<i>Map &amp; Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
<b>Municipal Properties</b>					
201-001-000	HIGH STREET - (TOWN HALL)	0.74	97,100	37,650	134,750
201-031-001	US ROUTE 4 AND HIGH ST	1.70		23,800	23,800
201-083-000	PINE DRIVE - (TRANSFER STATION)	8.60	4,140	38,100	42,240
201-086-000	NORTH ROAD - (FIRE STATION)	0.23	115,000	35,600	150,600
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	2,800	2,800
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB)	0.09	49,800	32,600	82,400
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,270	100	6,370
201-138-000	HIGH STREET - (DANBURY COMMUNITY CENTER)	0.94	347,400	38,660	386,060
409-054-000	US RTE 4 - (HIGHWAY GARAGE)	20.70	149,900	67,820	217,720
<b>Cemeteries</b>					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,900	2,900
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	18,900	18,900
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY)	3.40	0	5,400	5,400
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	100	100
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY)	0.39	0	1,400	1,400
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,900	1,900
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,300	1,300
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,100	1,100
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,600	1,600
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	1,500	1,500
<b>Road Deeds</b>					
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,200	3,200
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,100	4,100
<b>Parks &amp; Public Lands</b>					
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	7,100	7,100
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	2,410	67,500	69,910
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	22,100	22,100
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	7,500	7,500
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,300	2,300
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	23,400	23,400
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	3,900	3,900
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	3,900	3,900
<b>Tax Deeded Properties</b>					
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	23,300	23,300
406-015-000	HEMLOCK LN <b>SALE PENDING</b>	0.30		8,500	8,500
406-085-000	PARTRIDGE LANE	0.32	0	7,800	7,800
406-097-000	ASPEN LANE	0.40	11,800	19,600	31,400
406-129-000	SPRUCE LANE <b>SALE PENDING</b>	0.90		11,300	11,300
406-131-000	SPRUCE LANE <b>SALE PENDING</b>	0.30		8,500	8,500
406-218-000	LILAC LANE	1.19	27,400	39,100	66,500
408-032-000	FORD MILL ROAD	2.80	0	12,800	12,800
408-060-000	DANBURY WOODS	44.00	0	36,400	36,400
410-058-000	OWNER UNKNOWN - (E. DISTRICT & RTE 104)	2.10	0	24,300	24,300
411-113-000	RAGGED MOUNTAIN RD <b>SALE PENDING</b>	0.38		2,200	2,200
411-115-000	RAGGED MOUNTAIN RD <b>SALE PENDING</b>	0.15	0	1,800	1,800
411-116-000	RAGGED MOUNTAIN RD <b>SALE PENDING</b>	0.18	0	1,800	1,800
411-042-000	79 RAGGED MT ROAD	0.12	2,900	31,500	34,400
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	11,100	11,100
<b>Totals:</b>		<b>128.66</b>	<b>814,120</b>	<b>698,230</b>	<b>\$1,512,350</b>

**SUMMARY OF TRUST FUNDS      1/1/2016 TO 12/31/2016**

<b>BRIDGE CAPITAL RESERVE - CD</b>		<b>GOVERNMENT BUILDING - GENERAL - CD</b>	
Beginning Balance	\$ 34,996.28	Beginning Balance	\$ 1,770.57
Income:		Income:	
New Funds	\$ 25,000.00	New Funds	-
Interest	\$ 120.95	Interest	\$ 3.60
Disburse/Trans	\$ 7,194.65	Disburse/Transf	-
Ending Balance	\$ 52,922.58	Ending Balance	\$ 1,774.17
<b>CEMETERY COMMON TRUST - CD #2</b>		<b>HIGHWAY EQUIPMENT FUND - CD</b>	
Beginning Balance	\$ 10,466.94	Beginning Balance	\$ 42,117.47
Income:		Income:	
New Funds	\$ 600.00	New Funds	-
Interest	\$ 21.09	Interest	\$ 69.79
Disburse/Trans	\$ 1,000.00	Disburse/Transf	\$ 40,000.00
Ending Balance	\$ 10,088.03	Ending Balance	\$ 2,187.26
<b>CEMETERY COMMON TRUST - CD #1</b>		<b>PLANNING BOARD CAP RES FUND - SS</b>	
Beginning Balance	\$ 37,325.35	Beginning Balance	\$ 105.51
Income:		Income:	
New Funds	-	New Funds	-
Interest	\$ 130.64	Interest	\$ 0.06
Disburse/Trans	-	Disburse/Transf	-
Ending Balance	\$ 37,455.99	Ending Balance	\$ 105.57
<b>FIRE TRUCK CAP RES FUND - CD</b>		<b>PROPERTY RE-EVALUATION CAP RES - CD</b>	
Beginning Balance	\$ 94,151.55	Beginning Balance	\$ 110.65
Income:		Income:	
New Funds	-	New Funds	\$ 12,000.00
Interest	\$ 158.27	Interest	\$ 4.76
Disburse/Trans	\$ 90,045.03	Disburse/Transf	\$ 12,000.00
Ending Balance	\$ 4,264.79	Ending Balance	\$ 115.41
<b>FOREST FIRE EQUIPMENT - SS</b>		<b>RECORDS PRESERVATION FUND - SS</b>	
Beginning Balance	\$ 132.60	Beginning Balance	\$ 267.02
Income:		Income:	
New Funds	-	New Funds	-
Interest	\$ 0.06	Interest	\$ 0.13
Disburse/Trans	-	Disburse/Transf	-
Ending Balance	\$ 132.66	Ending Balance	\$ 267.15
<b>FIRE HYDRANT CAP RES FUND - CD</b>			
Beginning Balance	-		
Income:			
New Funds	\$ 5,000.00		
Interest	\$ 1.94		
Disburse/Trans	\$ 3,114.75		
Ending Balance	\$ 1,887.19		

Prepared/Submitted by  
Trustee of the Trust Funds

**ENDING**

**111,200.80**

## TOWN OF DANBURY NH

### 2016 CEMETERY TRUSTEE REPORT

In 2016, the Danbury cemeteries, once again, received excellent care through the efforts of our Sexton, Andy Phelps. Examples of these efforts, other than the normal mowing and trimming required, were rock wall repair, sign painting, gravestone repair, gravestone foundation repair, as well as tree cutting and trimming as needed. Credit is due to the summer youth, as well as community volunteers, who assist Andy with these on-going tasks.

Specific items of focus this year were the repair work on the South Danbury cemetery fence and various equipment replacement and repair. Provisions were made that would allow the Sexton to address several very large encroaching trees in Eastern and Litchfield cemeteries and remove when necessary.

Other than the continued routine maintenance of the cemeteries and equipment in 2017, due to the aging of all the Danbury cemeteries, a major focus for the year will be the repair and straightening of gravestones. This work will entail replacement of gravestone foundations, reinforce of some stones, and extensive repair of others.

Compared to other nearby towns, our cemeteries are always in pristine condition. Many thanks go to our town Sexton, Andy Phelps.

Respectfully submitted,

Peter P. Parady  
Chair



George Gamble Library  
Open Wednesday 1-6 and Saturday 10-3

Adult Patrons: 930	Adult Books: 902
Interlibrary loan: 57	Child Patrons: 160
	Child books: 195

The George Gamble Library has spent this year finishing details of the 2015 remodel, organizing files, and writing policies. Being members of the New Hampshire Library Trustee Association ( NHLTA ) has helped us welcome in a new trustee with orientation and trust fund training sessions, and providing us with the information and state RSA's about which policies should be in place and how to write them successfully. We also welcomed a new alternate trustee, who has provided positive input and assistance.

The Media/Resource room, added in 2015, got its finishing touches of trim and paint. The incinerator toilet was installed in the furnace room inside the refurbished privacy wall. The shelving was cleaned and reattached back to the wall and all trim and painting have been completed. The children's area was moved up front and book shelves realigned to make as much room as possible for the original table to be placed in the middle for patrons and groups to use. Not having enough space for all the shelving, one large shelf and one small shelf were sold for a donation. During this remodel, records have been organized into binder and others have been moved to the archives at the Town Hall. Thank you to everyone that volunteered to help us finish this remodel and sort through the books. Linda Olmsted and Jean Parady worked all year scanning books into our ResourceMate Program for inventory, thank you Linda and Jean.

Thank you Jon and Ann Johnson for all the hard work and volunteer hours you applied over the years to the library.

Throughout the year we have received many donations of books to use for our shelves and book sales. This generosity and support is greatly appreciated.

In February we held a book sale at the Blazing Star Grange Winter Market receiving donations, thank you to all that helped make this a success.

During National Library week we visited Danbury Elementary School, spoke to the children and gave them each bookmarks purchased by the Friends of the Library.

There has been a book discussion group started this year, holding a meeting once a month at the library. A Quilter's Coffee was held in November and hot chocolate, cookies, coffee and gift books were offered during the holiday season.

For the third year we offered a six week summer reading program organized by Ann Jule and Sharon Klapyk, and with the help of many volunteers who donated time and materials. We had 17 children participate. Thank you Gary Jones for donating all the supplies to make Bat Houses and Kathy Neustadt for reading and helping build with us.

The Summer Reading Challenge this year had each child pick a prize from the treasure box upon return of the book and opinion shared about the book read. Thank you to the Friends of the Library group and others for donating both funds and prize items for the prize box.

The Friends of the library group have been so helpful raising funds, volunteering, hosting a clean up day, overseeing the summer yard/book sale, and supporting the library in general. We appreciate their support helping us keep this important resource in our community.

Our Danbury Grows Garden grew in size and was bountiful allowing some veggies to be passed out to neighbors. This permaculture garden is perfect for a library where the resources are available to help you learn the process and benefits. Thank you to the Historical Society for including us on the Garden Tours and Ann Jule for speaking about permaculture.

Thank you to the Andover Lions Club for the large print Reader's Digest. Thank you to the Gordon Nash Library for giving the Library a year subscription to the NH Magazine.

A Special Thank you to our neighbor Cathy Vincevic for being our "van" connection to the state's interlibrary loan van system and a Special Thanks to Andy Phelps for continuing to keep our grounds neat and tidy and repainting the railing when needed. Thank you to the town selectmen and employees for the administrative and other support provided.

Stop by and see our wonderful Librarian and all the changes made to this Historic Building.

Respectfully submitted,  
Trustees: Sharon Klapyk, Linda Higbee & Judy Peterson  
Librarian: Linda Olmsted

Alternate: Jean Parady

# George Gamble Library Report 2016

Balance on Hand January 2016		<b>\$2,370.97 *</b>
Income:		
Town Appropriation – Books	\$1,500.00	
Town Appropriation – Supplies	\$50.00	
Checking Interest	\$1.28	
Donations (Book Sales, Copies, Late Fees)	\$574.26	
Total Income		<b>\$2,125.54</b>
Expenses:		
Books	\$1,609.04	
Supplies	\$351.59	
NHLTA (Trustee dues)	\$30.00	
Marley & Scrooge Dues	\$50.00	
Total Expenses		<b>\$2,040.63</b>
Total on hand 12/31/2016		<b>\$2,455.88 *</b>

\*Includes \$.84 for Travel books and \$661.81 for Maintenance and Support

## Savings and CDs

Palmer Savings Account		
Beginning Balance 1/1/16		\$2,207.72 **
Restricted – Technology and related support		
Interest 2016		\$1.11
Ending Balance 12/31/16		<b>\$2,208.83</b>
** 2015 Annual Report incorrectly stated \$2,207.70(2015 Interest was \$1.64 vs \$1.62)		

Wallace Ford CD (2002) Unrestricted	Principal	\$500.00
Beginning Balance 1/1/16		\$583.99
Interest 2016		\$2.92
Balance 12/31/16		<b>\$586.91</b>

Harry Perkins Trust CD (1978) Restricted -Interest for Travel books	Principal	\$1,000.00
Beginning Balance 1/1/16		\$1,016.87
Interest 2016		\$5.07
Balance 12/31/16		<b>\$1,021.94</b>

Stephen Ford Trust CD (1965) Restricted -Interest for maintenance & support	Principal	\$5,000.00
Beginning Balance 1/1/16		\$5,221.16
Interest 2016		\$26.04
Balance 12/31/16		<b>\$5,247.20</b>

Stephen Ford Trust CD (1965) Restricted -Same as above	Interest only	
Beginning Balance 1/1/16		\$509.27
Interest 2016		\$2.04
Balance 12/31/16		<b>\$511.31</b>



Danbury Highway Department  
488 US Route 4  
Danbury NH 03230  
603-768-3317  
danburyhighway@myfairpoint.net

Thank you for your support in 2016.

This year we did several projects. We did guardrail work, upgrading from the post and cable style, and shimmed the pavement over the bridge on Frazier Road. We upgraded the bridge on Jack Wells Road, to include two new I-beams and new wooden bridge decking. We replaced culverts and shimmed the pavement on the upper end of Waukeena Lake Road (commonly referred to as Bliss Hill). We replaced and lengthened the guardrail on Bohannon Road. On Wiggin Road, we widened and ditched the road, for better snow removal and water drainage. There were several small paving projects planned, however the paving companies were overbooked.

We appreciate your patience when you see us working in the road, and obeying the signs in place to protect us, the equipment, and you.

Respectfully,

Alan "Whip" Huntoon

**A reminder of the Town Ordinance, for Winter Plowing:**

Per RSA 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snow plow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).

**\*\* Please remember by recycling your used oil at the transfer station,  
it save you tax dollar on heating oil for the Highway Garage. \*\***



## **2016 Report From the Danbury Planning Board**

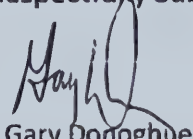
In 2016 the Planning Board held a total of 5 public hearings broken down as follows: 2 Lot Line Adjustments, the Capital Improvement Plan (CIP) and 2 sub-division hearings.

In May of this year, the board hosted Jeff Hayes from the Lakes Region Planning Commission to discuss ways in which the town might encourage economic growth while still keeping its rural character. While the meeting did spur some interesting discussions, there were no specific ideas that board felt could be implemented at this time.

In October, John Taylor the vice-chairman of the planning board volunteered to be the town's representative to the Lakes Region Planning Commission(LRPC). As its name implies. LRPC looks at planning issues on a region wide basis, helping individual towns but also making recommendations to state agencies for road improvements, public facilities and infrastructure which could have a positive impact on the economy and quality of life in the lakes region.

In December, the Board of Selectmen asked the Planning Board to consider implementing a \$25 fee for the recording of voluntary lot mergers. These fees would be used to cover the expense of recording lot line changes with the Merrimack County Registry of Deeds. This recommendation was subsequently adopted at the Planning Boards January 10<sup>th</sup> meeting.

Respectfully Submitted,



Gary Donoghue  
Acting Chairman

## **2016 Report From the Zoning Board of Adjustment**

The ZBA has had a lot of inquiries this year. We provide procedural help to anyone that is having difficulty with the application process.

It is our goal to make this process as easy to navigate as possible.

I would also like to thank all the members of the board for there dedication to this very important part of our local government.

Sincerely  
ZBA Chair  
Toni Maviki



David J. Suckling  
Chief of Police

## Danbury Police Department

Post Office Box 243 23 High Street  
Danbury, New Hampshire 03230  
603-768-5568 (24 hr) 603-768-9976 (Fax)



### ANNUAL REPORT

2016 was a good year for the Danbury Police Department.

Huge thank you's to the Town of Danbury who voted to get us a new cruiser for the Police Department. The police cruiser has been a huge asset to the department this year.

I'm extremely thankful for the work that Sgt Marvin has put in to the Town this year. We've had great compliments on his interactions with the public in the town in general, and because of those comments, in addition to other positive feedback, Marvin was promoted to Sergeant.

The Police department still struggles to fill a position that we've had open for over a year. The commitment needed to be a part-time police officer with the workload that Danbury requires can be quite overwhelming. It is a part time position with full-time dedication.

We've have had several large events this year in Danbury which required using considerable amounts of time and resources and resulted in ongoing investigations and prosecutions.

We continue to foster relationships with other agencies both local and federal to assist with some of those complex cases and we've always been given feedback that we do an outstanding job. I'm proud of our team, immensely.

Drugs still are the number one problem for both Danbury and the State. Most of our calls stem from drug use and dependence.

The Police department is also extremely blessed to have the support of the town as a whole and, as your chief, I would like to thank you for that support.

I would like to see the Police department gain another part-time employee this year to bring us up to full strength.

I would like to publicly thank everyone involved with the Danbury Police Department for their hard work and dedication to Danbury. I tell my staff this often, it's not the size of the dog in the fight but it's the size of the fight in the dog that will triumph every time.

Sincerely,  
Chief Suckling

**2016**  
**Report of the Broadband Committee**  
Town of Danbury, New Hampshire

Before we report on committee action for 2016, we must acknowledge the tireless efforts of Charlotte McIver, who has left our town and our group for the warmer weather in Arizona. Charlotte was instrumental in arranging our earliest meetings with various officials, creating our town wide survey and analyzing the survey results. Thank you for all of your hard work, Charlotte!

In addition to Charlotte leaving and being replaced by Kris Martin, we have had two other changes. The Honorable Mario Ratzki and the Honorable David Karrick are no longer representing the Town of Danbury in the New Hampshire General Assembly. We thank both gentlemen for their tireless efforts on our behalf at our meetings, meetings with state agencies and broadband providers, and in proposing legislation to help connect not only our town but all of rural New Hampshire. Thank you, Mario and David!

Last fall we welcomed the Honorable Anne Copp and the Honorable Natalie Wells as our new representatives. Both ladies have joined our committee, have met with us and our most promising provider, and we look forward to working with them in 2017.

In May of last year we met with Comcast and asked them to price the same neighborhoods that Fairpoint had priced for us in late 2015. Comcast representatives said they would have those figures for us in 30-45 days. We had to contact them several times before getting that information and late this year they provided us with one price without detail. For approximately one and a half million dollars they can connect these neighborhoods.

While Comcast will not give us a breakdown by area, they would provide high speed service. Fairpoint would connect these same areas for a few hundred thousand dollars but they were not going to invest in equipment that was adequate for our needs—it was Internet service, but not high speed--and although they received federal funds to connect federally designated areas of need which included Wild Meadow Road and Taylor Hill Road, they would not use any of those funds there.

Through Representative Ratzki and Councilor Joe Kenney we were given a new contact at the NH Division of Resources and Economic Development. That person put us in touch with NEWCo. This company has been around for a few years but is under new ownership and they are eager to work with us to provide line of sight service for our unserved and underserved population. In January of this year we asked people to sign up if interested in talking to them. We have had a very limited response but will pursue this service for those people who expressed interest.

Respectfully submitted,  
Jessica Hatch, Selectwoman  
Ruby Hill  
Manie Pellegrino

Kris Martin  
Linda Wilson





Danbury Workshop, Inc DBA  
Danbury Community Center  
15 High Street  
Danbury, NH 03230

Phone =: 603-7683424  
NonProfit 501(C)3  
Federal Tax ID # 04-3353941

The year of 2016 can probably be categorized as a year of transition and change for the community center.

While we held our usual events—the Turkey Raffle, the Town Wide Yard Sale, the Pig Roast, Secret Santa, etc.—we added the Chili Cook Off in 2016, and the first of what we hope to be many and bigger annual Fall Festivals where the whole family can come and have fun.

The Friendly Forum brought in the Bone Builders' program that meets twice a week and is well attended, and the Card Parties have become a staple for some of us in the community as well. Many of the Friendly Forum attendees also spent time together on several day trips during the year, too.

The Food Pantry underwent quite a few changes as well. We installed weather curtains at the doorway going into the bottom floor. We purchased a new freezer and new commercial refrigerator, and reused some of the shelves from the cleaned out storage room to rearrange the Food Pantry area and stock non-perishable food items.

We hired a cleaning service to come in on a regular basis to sweep, mop, clean and stock the bathrooms, and we will be making arrangements to get the floors upstairs and downstairs waxed sometime in the first quarter of 2017.

We hired a Food Pantry Coordinator to manage the Food Pantry, and a part-time administrative assistant to staff the office five days a week from 9 a.m. to 2 p.m. Monday through Friday.

After 14 years of being at the community center, Becky Huntoon resigned at the end of 2016. Becky has been a solid consistent figure at the community center during her tenure here, and while we have lost her from a staffing perspective, she will continue to serve the community as a member at large on the board of directors. Her knowledge and experience will be key in helping us determine next steps for the Community Center.

As we close out 2016, it is the belief of the board of directors that we are positioning the organization for next steps. Our lease of the building from the Town is ending soon, and we will be working with the community and the town to help drive a new strategic plan for the Danbury Workshop DBA Danbury Community Center.

Our records are in the process of being audited by a certified accountant, and once completed, we will be publishing our profit and loss statement for 2016.

Thank you to the community and our volunteers for your continued support in 2016.

The Danbury Workshop Board of Directors

## The Danbury Historical Society

The Historical Society would like to thank our members and volunteers for their support and volunteer work in 2016. We also thank those that donated an item to our collections at the North Road Schoolhouse Museum. We hope that these historical items keep coming, so we may display them for our community to enjoy. We are committed to preserving and protecting items of historic value to our town to share with you all. We thank those of you that attend our events and our local businesses and amazing friends for your support lending a helping hand when needed.

I would like to give an honorable mention to a few shining stars this year: Alison Buckwell, Linda Olmsted and Kathy Neustadt for their special commitment to our organization and efforts in 2016.

Additionally, we give special thanks to our friends that shared their farms and amazing gardens to make our *"Danbury Garden and Farm Days"* weekend event last year fun and memorable. Lots of gardening tips were shared from experienced farmers and gardeners. We will be making this an annual Historical Society event every August since we had a great turnout again this past year. We truly appreciate those who shared their knowledge and experiences to make this event educational and special.

### Historical Society activities in 2016

- Spring Clean-up Day on April 24 at the North Road Schoolhouse included clearing brush, rescuing our apple tree, our vegetable garden was prepped, flower gardens weeded and bark mulch applied, and a cleaning of the interior of the building.
- North Road Schoolhouse Museum sign was repainted and reinstalled.
- Antique stove restored and donated, school brass bell installed and a baseball, bat and home plate plaque display installed. Repairs completed on large display cabinet.
- Volunteers planted various vegetables, herbs, perennial flowers and 4 trees (peach, apple, pear, and cherry) in our Historical Society Community Gardens. Additionally, a special trellis was installed to grow pole beans. The vegetables grown were shared with the community.
- Early NH Food Demonstrations event held on June 12. Delicious samplings of traditional foods from the early 1800-1900s native to New England prepared and we discussed what life was like then. Displays of special antique clothing collections from the 1800-1900's displayed that day.
- Fiber Arts event on July 10 included the displaying of many beautiful antique quilts, weavings, tapestries, fabric art, Native American Indian rugs, baskets, and special artifacts.
- Danbury Garden and Farm Days event held on Aug 13 and Aug 14. Many special guest speakers, demonstrations, PowerPoint presentations, and we visited local vegetable and flower gardens. There was a nice turn-out for this weekend long community event.
- Oral History Day on Sept 11 in which attendees shared their stories about growing up in Danbury.
- Guest Speaker Gary Ford shared a special PowerPoint presentation and historical facts about old mills and mines in Danbury. We displayed old maps of roadways and historical photos of interest.

We hope to bring more special events to our town in 2017. Our schedule will be available soon that lists our events and activities planned for this year. Our *"Danbury Garden and Farm Days"* community event will be held on the weekend of August 12 and 13, 2017.

2017 Historical Society Meetings will be held on the 1<sup>st</sup> Thursday of these months:

- May 4, June 1, Aug 3, Sept 7 and Oct 5

In closing, I want to send a heartfelt thank you to those of you that make a difference in our community. Keep up the good work! We should all do what we can to maintain our beautiful surroundings, preserving our historical buildings and conserving our natural sites to make Danbury a wonderful place to live.

Respectfully submitted,  
Bonnie Fletcher, President



# AUSBON SARGENT LAND PRESERVATION TRUST

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## 2016 Annual Report for the Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Mt. Sunapee region. The region comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 139 projects and protected 11,117 acres – including fourteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2016 Ausbon Sargent completed three projects representing just over 52 acres; one in Andover and two in New London.

Our website at Ausbon Sargent indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: [www.ausbonsargent.org](http://www.ausbonsargent.org). Also, please be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2016 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we collaborated for the first time with the New London Barn Playhouse to host "Ausbon Sargent Night" and with the Center for the Arts to host an art auction that featured conserved Ausbon Sargent properties and other artwork reflecting the natural beauty surrounding our area. These events raised funds for both organizations and we hope to repeat them in the future. The 5th Annual Kearsarge Classic Bike Event in conjunction with the New Hampshire Cycling Club was held in the beginning of September with a record amount of participants. This bike event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region.

We held workshops on the invasive insect, the Emerald Ash Borer, and how to support pollinators in the landscape. Hikes were offered in Sunapee, Andover, New London, Wilmot, and Springfield. Our popular dragonfly walk was held in Sutton. As you can see, we offer many opportunities to get out to learn, hike, and involve the public in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. We are especially grateful for those volunteers who monitor our many conserved properties in Danbury, including the Birnbaum property on Walker Brook Road, the LeBaron-Brewer property along Waukeena Lake, the Rosenblum property on Spear Hill Road, and the Stiles/Fore property on Wiggin Road. Each May we host a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers.

We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

Respectfully submitted,

**Deborah L. Stanley**  
Executive Director

### Board of Trustees

*Steve Allenby*  
*Kathy Carroll*  
*Joseph DiClerico, Secretary*  
*Peter Fichter*  
*Charlie Foss, Vice-Chairman*  
*Frances Harris*  
*Martha McLeod*

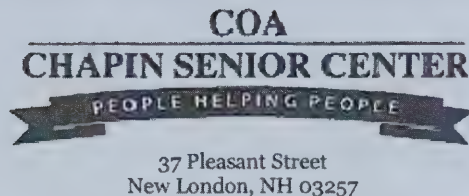
*Doug Lyon, Chairman*  
*F. Graham McSwiney*  
*Susan Nooney, Treasurer*  
*John O'Dowd*  
*Jim Owers*  
*Kiki Schneider*  
*Suzanne Tether*

### Staff

**Land Protection Specialist/Stewardship Manager**  
**Operations Manager**  
**Development and Administrative Coordinator**  
**Bookkeeper**  
**Communications Coordinator**

*Andy Deegan*  
*Sue Ellen Andrews*  
*Kristy Heath*  
*Patsy Steverson*  
*Peggy Hutter*





## The Chapin Senior Center: Bettering the Lives of Seniors in Our Community

The mission of the Chapin Senior Center of the Kearsarge Council on Aging (COA) is to respond to the needs of seniors living in the Kearsarge/Mt. Sunapee area. We are pleased to report that in the past year – with the generous support from our volunteers, donors and area towns – we have been able continue to make significant contributions to the health, well being and quality of life of senior residents in the area.

COA provides a variety of services, including organizing indoor and outdoor recreation programs, hosting social events such as bridge games and lunch discussion groups, providing access to free mobility equipment, acting as clearinghouse for resources for those in need of assistance to remain living independently in their homes.

One of the most critical of COA's programs is the volunteer transportation program that provides door through door service to medical and other appointments to those who are unable to drive. COA volunteers typically drive seniors from the nine town area 40,000 to 50,000 miles each year. Last year was no different. The program is so successful that **COA continued to look for additional volunteer drivers. If you are interested in a truly rewarding volunteer experience, join us in helping provide this crucial service to your senior friends and neighbors.** We'd love to hear from you. Stop by the Chapin Senior Center or call us at 526-6308.

COA relies on private donations from local citizens and community businesses as well as fundraisers (such as its annual Book Sale) for 70% of our operating funds. The remaining 30% comes from the nine towns we serve. We are truly thankful to all of those who contribute their money, time and energy to make our work possible.

COA's Chapin Senior Center is open weekdays from 9 a.m. to 4 p.m. Whether you come to take part in exercises, to ask Medicare questions, to attend an enriching educational program, to enjoy our book and video library, to volunteer or just to have coffee with friends, opportunity awaits. We look forward to seeing you!

Sincerely,

Derek D. Lick  
Chairman

## LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3  
Meredith, NH 03253  
Tel (603) 279-8171  
Fax (603) 279-0200  
www.lakesrpc.org



### FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2015 – 2016 (FY16)

The Lakes Region Planning Commission (LRPC) is an organization created by Lakes Region communities per state law for the broad purpose of responding to and shaping the pressures of change in a meaningful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton, and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services to help our communities meet tomorrow's challenges. Our services include technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning, and economic development. LRPC is primarily funded through local, state, and federal resources. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the Town of Danbury and the region in the past fiscal year are noted below:

#### OUTREACH

- Responded to Danbury Select Board request to join Household Hazardous Waste Collection in Bristol
- Met with Planning Board on Economic Development issues
- Notified Select Board of Commissioner resignation and request for new appointment
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings

#### REGIONAL SERVICES

- Hosted the June 27, 2016 Commissioners Annual Meeting held at the Wolfboro Inn in Wolfboro NH, with featured speaker Kathleen Fallon Lambert, Director of the Science and Policy Integration Project, Harvard Forest, Harvard University. Over 100 attendees socialized, enjoyed the awards presentations and Kathleen Fallon Lambert's presentation of innovative planning techniques
- LRPC hosted NH Association of Regional Planning Commissions' (NHARPC) statewide gathering at Lake Opechee with RPC commissioners from around the state
- LRPC hosted a Water Infrastructure/Source Water Protection presentation with NH Department of Environmental Services (NHDES) for Lakes Region Communities
- Participated in Environmental Protection Agency (EPA) Brownfields Assessment debriefing
- Participated in the 2015 Healthy Eating Active Living (HEAL) NH Conference Leadership for policy and system change
- Hosted "Making Old Water Systems New Again" presentation featuring NHDES
- Created Development of Regional Impact guidelines which were adopted by the Commission.



- Initiated Belknap County Economic Index project with Belknap Economic Development Council (BEDC) and Plymouth State University (PSU)
- Developed a U.S. Department of Agriculture (USDA) Solid Waste & Water grant proposal to provide solid waste technical assistance to Lakes Region Communities
- Worked with NH Department of Resources and Economic Development (NHDRED) Deputy Director and Telecommunications Director to evaluate regional opportunities for Northern Border Regional Commission (NBRC) grant applications
- Continued Circuit Rider assistance for enrolled communities
- Continued development of the Winnepesaukee Gateway website featuring the region's first online dynamic Watershed Management Plan
- Assisted several communities with Development of Regional Impact (DRI) Determinations and worked with neighboring communities to provide comments regional impacts to be mitigated;
- Worked with Lake Winnepesaukee Association (LWA), North Country Resource Conservation and Development (NCRC&D), Town of Meredith, and NHDES officials to develop initial scope for a 604(b) septic assessment model plan focusing on Lake Winnepesaukee
- Preserved 40-year old future land use maps with lamination.
- Scanned hundreds of large-format maps to share with communities and post on website
- Worked on certification to establish LRPC as official Local Development District (LDD) to assist with Northern Border Regional Commission application and administration
- Provided Geographic Information System (GIS) Services and Technical Land Use Assistance to communities
- Assisted Lakes Region communities in developing and updating Hazard Mitigation Plans for acceptance by NH Homeland Security and Federal Emergency Management Agency (FEMA)
- Convened several Pemigewasset River Local Advisory Committee (PRLAC) meetings

## **HOUSEHOLD HAZARDOUS WASTE**

- Handled over 21,000 gallons of Hazardous Substances from 2,145 Households in 24 Communities to safeguard the region's overall water quality and environment through coordination of the 28<sup>th</sup> Annual Household Hazardous Waste Collection Days

## **EDUCATION**

- Convened five regular Commission meetings and facilitated discussions on: Drinking Water Issues and Available Resources, Transportation Advisory Committee (TAC) Process, Transportation Initiatives and Fixing Americas Surface Transportation Act (FAST act), Invasive Insects and the Health of our Trees, and NH Fish and Game's Wildlife Action Plan
- Provided valuable environmental consulting assistance through Phase I and Phase II Brownfield Assessments and redevelopment activity on nearly a dozen Lakes Region sites
- Maintained a digital and traditional library of significant planning documents from air quality to zoning



- Prepared strategic planning reports such as demographic studies, build-out analyses, and attitude surveys
- Offered facilitation and consensus building on pressing local and regional issues
- Provided access to LRPC resources through our website [www.lakesrpc.org](http://www.lakesrpc.org)
- Created E-News Blasts to keep our communities informed of upcoming events and other regional activities
- Participated in New Hampshire Watershed Manager's Roundtable
- Participated in Winnepesaukee Public Health Council Directors Meetings
- Participated in New Hampshire Association of Regional Planning Commissions meetings in Concord

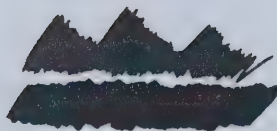
## **ECONOMIC DEVELOPMENT**

- Assisted the Belknap Economic Development Council BEDC on Brownfield Assessments for the Colonial Theater in Laconia
- Advocated for adoption of the Lakes Angel Investment Network to NH Business Finance Authority (NHBFA) and Live Free & Start Initiative. The group decided to make it a priority to spur NH economic development along with pursuing charitable donations and state pension fund investment into local projects
- Coordinated meeting with the Deputy Director of NH Department of NHDRED to discuss Northern Border application on broadband and employee shortage affecting many manufacturers in the region
- Created initial partnership with the BEDC and a PSU professor to explore an idea to create a Lakes Region Economic Index for Spring 2016
- Served on NHBFA Board and voted on over \$25 million in bond issues as well as continued administration of the NHDES Brownfields Revolving Loan Fund
- Coordinated with area economic development groups including BEDC, Capital Region Development Corporation (CRDC), Franklin Business and Industrial Development Corporation (FBDIC), Grafton County Economic Development Council (GCEDC) and Mount Washington Valley Economic Council in pursuit of workforce development and growth opportunities for the region
- Continued to work with area economic development organizations and pursue relevant opportunities with the Economic Development Administration

## **TRANSPORTATION**

- Prepared Lakes Tour Scenic Byway Corridor Management Plan and continued working with the Scenic Byway Advisory Committee to conduct outreach to area organizations
- Provided transportation mapping services and technical land use assistance to our communities
- Conducted annual traffic counts at approximately 140 locations around the region, as well as ten counts during Motorcycle Week and four municipal speed and volume counts for local law enforcement officials
- Prepared and coordinated the submission of three Road Safety Audit applications to improve intersection safety

- Organized and testified on behalf of Lakes Region Transportation priorities at the regional Governor's Advisory Commission on Intermodal Transportation hearing
- Participated in the Safe Routes to School and Highway Safety Improvement Program for statewide committees
- Responded to many municipal requests for transportation assistance including review of road design standards, corridor safety assessment, and development of educational materials such as the Bicycle and Pedestrian At-A-Glance
- Coordinated and conducted meetings of the regional Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development
- Worked with one pilot community on the forecasting aspect of the SADES Road Surface Management System, helping the community to effectively budget its pavement maintenance expenses.
- Assisted with the Road Surface Management Systems (RSMS) analysis template update
- Provided assistance to two public transportation groups: The Carroll County Regional Coordinating Council, and the Mid-State Regional Coordinating Council
- Updated Transportation Master Plan Chapters for several Lakes Region communities
- Continued work on the Regional Transportation resources webpage
- Printed materials and delivered extra outreach brochures and holders to Regional Coordination Council Transit members for distribution to sites
- Completed culvert inventories in Gilford and Laconia
- Conducted catch basin inventories in Alton and Center Harbor
- Initiated regional assessment of transportation impact on water quality
- Initiated regional assessment of regional bike-ability including gaps in bicycle and pedestrian infrastructure throughout the region



## Lake Sunapee Region VNA & HOSPICE

January 2017

Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Danbury. Our Mission *to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible* is at the heart of all we do and stronger than ever: in 2016 we acquired the staff and services of Connecticut Valley Home Care (formerly a division of Valley Regional Health Care), further expanding our service area and the number of residents needing our services. Even with this growth our Board of Directors remains committed, to the best of our ability, to serve those in need regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2016, LSRVNA served Danbury in the following ways:

- ✦ Provided 544 hours of nursing, therapy and in-home supportive care to 29 residents;
- ✦ Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✦ Residents receive visits through our hospice program and were able to spend their last days at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ✦ Over 80 residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups.

Our talented staff are dedicated not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

Jim Culhane  
President & CEO



**Newfound Area Nursing Association  
214 Lake Street, Bristol, NH 03222  
Town of Danbury  
2016 Report**

**Mission Statement:** To provide quality and compassionate nursing, therapeutic and hospice care to families in our communities.

**Summary of Services for the Town of Danbury for 2016, Total Visits 571.**

**Home Care:** Nursing 232, Physical Therapy 96, Occupational Therapy 20, Home Health Aide 91, Maternal Child Health 1, Homemaker 14, and Medical Social Worker 1. **Total 455.**

**Hospice Home Care:** Nursing 36, Home Health Aide 78, and Medical Social Worker 2. **Total Hospice 116.**

**Organization Outreach Programs – Free Clinics:** Flu vaccine administration, Well Child Clinics, Foot Care Clinics, Hypertension (Blood Pressure) Screenings and walk-in blood tests **totaled 877 clients with a total of 327 hours valued at \$6,540.**

**Federal and State Programs:** Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. President Obama's Affordable Care Act has decreased Medicare reimbursement to Home Health Agencies representing a decrease of 27.5% since 2008 for the same services. The percentage of reimbursement for home care visits by payer: Medicare 77.1%, Medicaid 7.8%, Private Insurances 13%, and other sources 2.1%.

**Free Care to Danbury Residents:** Non-billable visits to Danbury residents \$1,275; Free Care \$11,548.02 for 5 Danbury residents; Free Clinics for 14 Danbury residents \$70. **Total Free Care: \$12,893.02.**

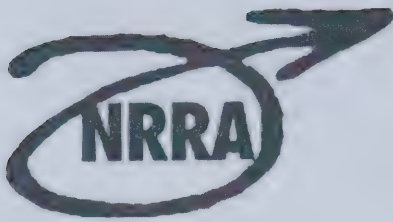
**All Hazards Planning:** NANA is a participating member of the Central New Hampshire Health Partnership (CNHHP) for the greater Plymouth region. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

**Community Representation/Collaboration:** Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to be a member of several committees advocating for services for our community residents.

**Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents.** NANA received a 4-Star Rating for Quality of Patient Care and Patient Satisfaction from the Centers for Medicare & Medicaid Services. According to Medicare.gov, "The **quality of patient care star rating** summarizes 9 of the 29 quality measures reported on Home Health Compare. It provides a single indicator of an agency's performance compared to other agencies." NANA also received recognition as a '**2015 Home Care Elite Top Agency**' for quality care and positive outcomes, placing NANA in the top 25% of home care agencies nationally. Additionally, NANA was named '**2015 HHCAHPS Top 25**' for patient satisfaction by Fazzi Associates.

The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2017.

Respectfully Submitted,  
Patricia A. Wentworth  
Executive Director



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
 E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

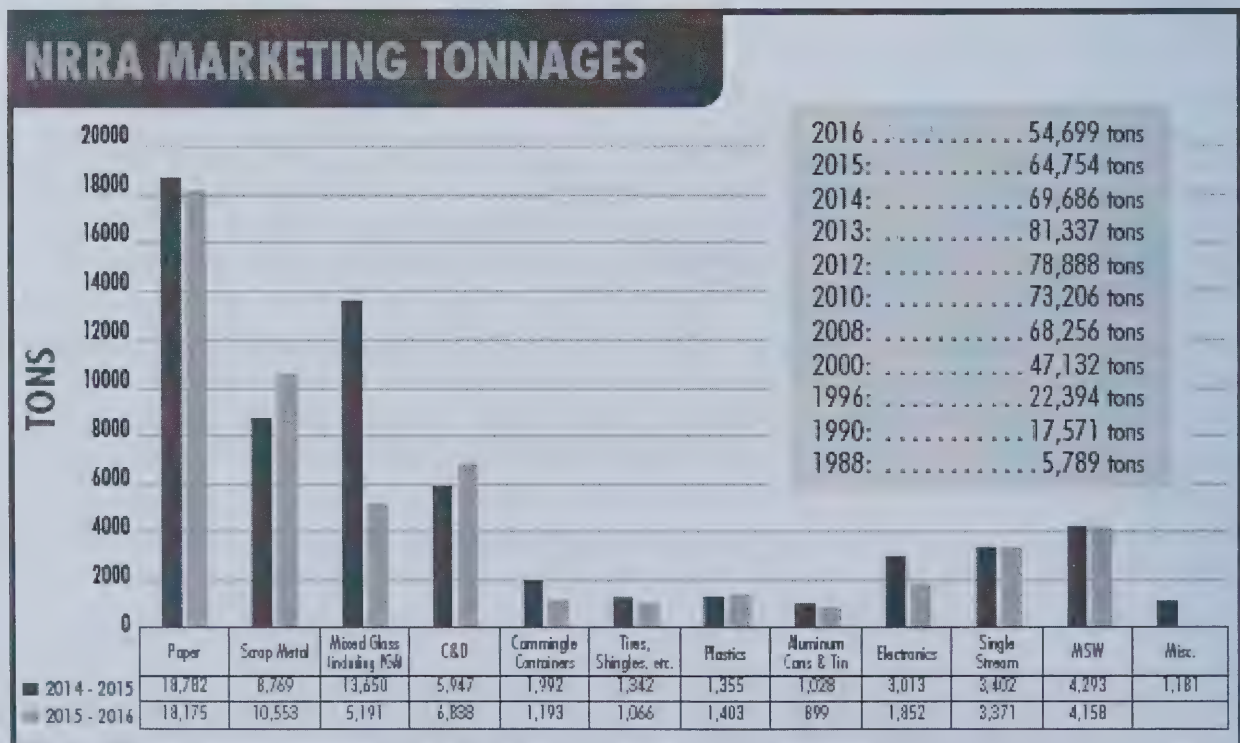
Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 36-year old recycling cooperative. Your member-driven organization provides you with:

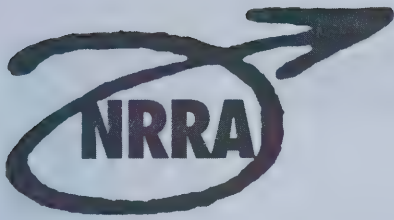
- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 54,699 tons in fiscal year 2015-2016!



Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH  
03234 Telephone: (603) 736-4401 or 1-800-223-0150  
Fax: (603) 736-4402

E-mail: [info@nrra.net](mailto:info@nrra.net)

Web Site: [www.nrra.net](http://www.nrra.net)

## **Town of Danbury, NH**

### **Congratulations for being such active recyclers!**

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2016</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Paper	82 tons	Saved 1,407 trees!
Scrap Metal	41.8 gross tons	Conserved 117,125 pounds of iron ore!
Tires	9.8 tons	Conserved 6.4 barrels of oil!

#### **Avoided Emissions:**

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **483 tons** of carbon dioxide emissions  
This is the equivalent of removing **103 passenger cars** from the road for an entire year



# PEMI-BAKER SOLID WASTE DISTRICT

Brian Patnoe, Chairman  
Jim Mathew, Vice-Chairman  
Josh Trought, Treasurer  
Joan Marshall, Secretary

c/o 262 Cottage St.  
Littleton, NH 03561  
(603) 444-6303  
[pemibakerswd@yahoo.com](mailto:pemibakerswd@yahoo.com)

## 2016 Annual Report

This past year, the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton and the other in Plymouth. A total of 161 households participated in the program – down from last year's high of 269. It was estimated that over 11,000 tons of material was collected. Total expenses for this year's program (disposal costs, advertising, & insurance) were \$22,348. The District was awarded a grant from the State of NH for \$5,587, and received a \$5,000 donation from Casella Waste. The net expenditures for the program were \$11,761 (a cost of \$.42 per resident).

In 2017, the District will once again hold collections in Littleton (Sunday, August 27th) and in Plymouth (Saturday, September 30<sup>th</sup>). Individual residents can help to minimize the District's disposal costs and reduce the toxicity of the waste stream by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint may be disposed of in your household trash.

The district also coordinated a fluorescent light bulb collection and recycling program, which involved all member towns. This year roughly 41,410 linear feet of fluorescent tubes was collected, as well as 2,785 compact fluorescent bulbs, and 258 pounds of ballasts and batteries. The total cost for this effort was \$2,830.21 covered by district dues.

Prices paid for processed recyclables have been on the upswing over the last few months, so revenues for transfer stations should see some improvement compared to last year; however, they are still below the prices seen a few years ago. The composition of recyclable materials has also been changing. Containers are getting lighter, and many items, such as fruit juices and laundry detergent, are now being packaged in non-recyclable bags rather plastic bottles. So it's taking more effort to get full loads. When selling your recyclables, be sure to call multiple brokers as prices can vary between brokers. Even small differences can add up to significant dollars over the course of a year. Brokers also can offer a wide array of collection options (single-stream, co-mingled, split loads, etc) to best suit your recycling facility. What works for one town may not work for another, but no matter the circumstances, there are many possibilities for members to decrease waste and increase recycling efforts. We are very fortunate to have some of the best municipal recycling programs in the State as well as a knowledgeable and innovative group of facility operators. If your town has questions, issues, or concerns you would like to address, please use the resources you have available. New Hampshire the Beautiful offers grants to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price of such things as balers, roll-off containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant program is available at [www.nhthebeautiful.org](http://www.nhthebeautiful.org).

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District by email at [pemibakerswd@yahoo.com](mailto:pemibakerswd@yahoo.com)

Respectively Submitted,  
Regan Pride, Secretary



## TAPPLY-THOMPSON COMMUNITY CENTER

[www.ttccrec.org](http://www.ttccrec.org) ~ 603-744-2713



### REPORT TO TOWNS - 2016 YEAR IN REVIEW

We want to begin with our heartfelt gratitude for the generosity of so many during the past year. We are truly blessed to live in an area that is so supportive of our mission and participants. 2016 was a successful year and below are just a few of the highlights:

- We had 580 participants for the NH Marathon on October 1<sup>st</sup>. This local race has been named 'best small town race' by Runner's World magazine and brings people from all over the world to our Newfound Region for a great running experience. This year the event raised \$20,250 to benefit the TTCC, the Mayhew Program and the Circle Program.
- Our Summer Program for youth in Grades 1 – 8 had 234 participants and a waiting list. The kids had a great summer and enjoyed field trips that included Battleship Cove in Fall River, the Stone Zoo and a trip up Mount Washington on the Cog Railway.
- We continue to offer scholarships for all programs so that no child is ever turned away due to a lack of funds. In 2016 to date we provided over \$24,000 in scholarships to our local youth. We feel very fortunate to be able to ensure that all children receive a quality recreation experience and we are grateful to our many donors for helping to make this possible.
- Our Teen Council, under the direction of staff member Gina Richford, is thriving. We have an amazing group of 23 High School teens that hold their own fundraisers, oversee our Teen Dances, sponsor teams, volunteer at TTCC events, coach teams, and are working to raise funds for new gym mats for our gymnasium. They are a great example of what wonderful kids we have in our community.
- Our Baseball & Softball Commission, a very dedicated group of volunteers, continued their great work at Wells Field with improvements to the concession stand and beginning the rebuild of the dug-outs. This group raises close to \$40,000 per year to run this program that served 237 youth during the 2016 baseball & softball season.
- We completed our 10th Annual Westward Bound Teen Expedition. This trip is offered to 12 incoming freshman each year and to date we have taken 120 local youth on one of these life changing adventures to National Parks in the Western United States. This year the youth were able to explore Yellowstone National Park and Cody, Wyoming. Highlights of the trip included the Buffalo Bill Museum, the many buffalo sightings, a rodeo in West Yellowstone, and swimming in the Mammoth Hot Springs. All costs are paid through fundraisers, sponsorships, donations and grants.

The Council & Staff at the TTCC have the benefit of seeing the difference that our programs make in the lives of our local families. We hear it often from parents that would not be able to send their child to camp or to an afterschool program without the benefit of scholarship funds. We couldn't do what we do without our volunteers who are willing to give their precious time to a cause where they feel they are 'making the difference'. ***We want to thank the Danbury taxpayers for your support and wish all of you a Happy & Healthy 2017!***



Left to Right: NH Marathon Half-Marathon Start; Project KNOTS Staff on Western Day; 10U District 6 Runner-Ups



**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**

**RESIDENT BIRTH REPORT**

01/01/2016-12/31/2016

--DANBURY--

<b>Child's Name</b>	<b>Birth Date</b>	<b>Birth Place</b>	<b>Father's/Partner's Name</b>	<b>Mother's Name</b>
WALTON, LILYAN FAITH	02/15/2016	LACONIA, NH	WALTON, DAVID	TARO, SARA
FENTON, DEEGAN PATRICK	03/21/2016	LEBANON, NH	FENTON, COREY	FENTON, JESSAMYN
WILLIAMSON, AMBER JUNE	06/23/2016	CONCORD, NH	WILLIAMSON, AUSTIN	WILLIAMSON, ASHLEIGH
GARDNER, VERA CATHERINE	07/25/2016	DANBURY, NH	GARDNER, RICHARD	HILDEBRANDT, ASHLEY
OFFEN, LIAM MAC	12/01/2016	PLYMOUTH, NH	OFFEN, SHANE	OFFEN, SHAUNA

Total number of records 5



DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2016 - 12/31/2016

-- DANBURY --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
RAYMOND, CHARLOTTE A DANBURY, NH	SWEATT, WILFRED E DANBURY, NH	DANBURY	DANBURY	02/07/2016
HERBERT, DYLEN T BRISTOL, NH	PILLING, HANNAH L DANBURY, NH	BRISTOL	LACONIA	02/24/2016
WITT, SEAN N DANBURY, NH	DANFORTH, SARAH M DANBURY, NH	DANBURY	HEBRON	06/18/2016
EMMONS, BRENT A DANBURY, NH	YOUNG, PENNY A DANBURY, NH	DANBURY	DANBURY	07/16/2016
NORCIA, QUENTIN DANBURY, NH	MONTGOMERY, CHRISTINA L DANBURY, NH	DANBURY	DANBURY	08/21/2016
GOVOSTES, GEOFF R DANBURY, NH	HAMLIN, DONNA L DANBURY, NH	BRISTOL	DANBURY	10/08/2016

Total number of records 6



DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT

01/01/2016 - 12/31/2016

--DANBURY, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
ALBEE, ELIZABETH	01/03/2016	CONCORD	FRENCH, ROBERT	GRIFFITH, EDITH	N
POLSON, BETTY	04/10/2016	DANBURY	MASTERS, JOHN	MANN, NANCY	N
ORDWAY, LILY	05/26/2016	DANBURY	WOLFENDEN, LEONARD	WILLIAMS, LILY	N
MAINES, CLARENCE	06/18/2016	DANBURY	MAINES, EDWARD	WOODS, GRACE	Y
HAMILTON, JEANNETTE	07/28/2016	FRANKLIN	HAMILTON, ELLWOOD	WOODRUFF, DORIS	N
NAUGHTON, GEORGE	09/03/2016	CONCORD	NAUGHTON, JOHN	CUSHMAN, CATHERINE	N
LAMOUREUX, DOUGLAS	09/28/2016	KEENE	LAMOUREUX, ROBERT	LAVINE, BETTY	Y
HASTINGS, MICHAEL	09/30/2016	DANBURY	HASTINGS, MICHAEL	BROWN, NANCY	N
MERRILL, DONALD	10/04/2016	NEW LONDON	MERRILL, RALPH	GRACE, LULA	Y
DOWERS, CARLINE	11/26/2016	DANBURY	DOWERS, EVERETT	GATELY, PATRICIA	N
COLBY, EDWARD	12/20/2016	CONCORD	COLBY, JOHN	BUCKMAN, ANNA	Y
BLISS, JOHNATHAN	12/28/2016	NEW LONDON	BLISS, BRIAN	WINTERS, FRANCES	N

Total number of records 12





## **SELECTMEN'S OFFICE**

23 High Street

Phone/Fax: (603) 768-3313

Email: danbury\_selectmen@comcast.net

Office Hours: Mon., Tues., and Thurs. 8-4

Wed., 11:30 - 5:30

## **TOWN CLERK/TAX COLLECTOR**

23 High Street

Phone/Fax: (603) 768-5448

Email: danburyclerk@comcast.net

Open: Mon., 12-6, Tues., 12-7, Wed., 11-6, Thurs., 9-3

3rd Saturday of the Month, 9-12

## **DANBURY POLICE DEPARTMENT**

23 High Street

Phone: (603) 768-5568

Email: danburypd@comcast.net

**FOR EMERGENCIES DIAL 911**

## **DANBURY FIRE DEPARTMENT**

P O Box 149

Phone/Fax: (603) 768-3652

Email: danburyfire@verizon.net

**FOR EMERGENCIES DIAL 911**

## **GEORGE GAMBLE LIBRARY**

29 NH Route 104

Phone: (603) 768-3317

Open Wed. 1 - 6 and Sat. 10 - 3

## **DANBURY HIGHWAY GARAGE**

488 US Route 4

Phone: (603) 768-3317

## **TRANSFER STATION**

18 Pine Drive

Phone: (603) 768-3975

Tues. and Sat. 8-4

**[www.townofdanburynh.com](http://www.townofdanburynh.com)**